## **Programmes/Presentations worth**

COPM-Code of public madiak; WOT-Waste of time

Decency	Has the 'code of public madiak' COPM defined that the maximum level of voice db level of the	
	announcer/anchor/speaker/anchor shall not be more than 60db at 1mt from him/her Has the COPM mentioned the maximum db level at a point from where the programme being released to ensure 'no	Yes=100; No=(-)150
Waste of	loudness' in presentation	Yes=100; No=(-)150
time WOT	Is WOT assessed based upon following:	
	Discussion ending without conclusion debate without conclusion- no conclusion presented by presentor, interviews without making conclusive note by concerned person and/or interviewer/presenter	Yes=(-)150; with conclusion=100 Yes=(-)150; with conclusion=100 Yes=(-)150; with conclusion=100 Yes=(-)150; with
	interviews/discussions with GPP, PL without presenting the citizen side and without PEX/experts to question GPP discussions/interview/debate without presenting DAVM statistics/facts/data  Presentation/news of GOSIP without "DAVM objectives, goals on time line with expenditure"	experts questioning- 100 Yes=(-)250; DAVM presentation=100 Yes=(-)250; DAVM presentation=100
Group discussion	Has the madiak/ organiser stated objectives of the discussions: objective and subject declared at the start- what is being discussed and with what aims- declare subject,	
	objectives, aims  Has the madiak/ organiser stated objectives/aims of the	Yes=100; No=(-)150
	discussions in DAVM terms	Yes=100; No=(-)150
	What is desirable and what is undesirable specified  Does madiak anchor announce the conclusion emerged from	Yes=100; No=(-)150
	the discussions at the end  Does anchor specify the norm that questions shall be in one sentence. For each question elaboration by concerned	yes=200; no=(-)250
	participant shall be for four (or) minutes maximum	Yes=100; No=(-)150
	Does madiak notify why the participants selected  Does madiak notify that the participants have the capability	Yes=100; No=(-)150
	to address and decide have authority from 'principals'  If a crisis, planning, happening, strategy, good results, bad	Yes=100; No=(-)150
	results, strategy -category decided & notified  Has the madiak/organizer stated the criteria for outcome of	Yes=100; No=(-)150
	discussions being proving the objectives or not Time of the programme/ Number of participants (minimum	Yes=100; No=(-)150
	time per participants speaking, specified)	Yes=100; No=(-)150
		yes=100; (-)50 each
	Number of participants in group discussion=maximum four	more

Have the experts in the field of 'subject of discussions' been invited at least 50% of participants	Yes=150; No=(-)150
Does anchor brings out that the answer should be precise to the point and elaboration for each reply shall be maximum	
If the question-asker is not satisfied by ambiguity of answar,	Yes=100; No=(-)150
does anchor's responsibility defined to summarize answer in one or two sentences for records.  Have the participants presented Mathematical statistics	Yes=100; No=(-)150 >50%=5 each %
relating to similar happening in the past to support their reasoning (A) all participants (B) 50 to 100%) (c) <50%	more; <50%=(-)10 each % less
Have the participants presented mathematical statistics, data, relating to their claim about future results of the action (A) all participants (B) 50 to 100% (c) <50%	>50%=5 each % more; <50%=(-)10 each % less
Do the participants shout >60db, during discussions (A) <10% of the time (B) 10 to 25% of time (c) 25 to 40% of time (D)>40% of time	(-)5 every % more than 20%
Does the madiak/organizer appoint an expert in the field of discussions presenting conclusion OR presents its final	
conclusion of the discussions at the end Does madiak invite Political party people in cases other than	Yes=200; No=(-)200
social problems does anchor/presentor elaborate the conclusions given by	Yes=(-)100
the programme how effective, accurate, relevant and applied earlier	Yes=100; No=(-)150
Does anchor/presentor earmark time to each speaker, minimum 20% of total duration	Yes=100; No=(-)150
does anchor present that at least one conclusion per month was delivered by the programme which was applied by	
society, group of people, government, department, business field to yield good results	Yes=100; No=(-)150
Total time for which anchor/presenter spoke <10%= Number of times the anchor interrupted any person when	<10%=50; (-)20 each % more
he/she was speaking other than telling time limits did anchor specified the loudness level the participants	(-)50 each time
would observe in general  Are the number of occassions when the noise level exceeded	Yes=100; No=(-)150 Yes=(-)50 each
the specified limit The specified noise limit for the programme is <60 db at a	10seconds duration
point in the studio, equi distant from the anchor and the participants	
Number of times the anchor interrupted the same person more than two times Is there a rule that after the programme the participants shall	<2=0; >2=(-)100 each time more
award their score to the programme based upon	Yes=100; No=(-)150
(i) If they spoke for the allotted time (ii) If the anchor interrupted more than twice (iii)Were objectives one or two, made clear to them and	Yes=100; No=(-)150 Yes=100; No=(-)150
notified by organizer to the viewers before programme	Yes=100; No=(-)150

	(iv)were the participants permitted to ask questions from the anchor and it was mandatory for anchor to reply Did the participant ask question from anchor and anchor	Yes=100;	No=(-)200
	replied	Yes=100;	No=(-)150
	Was the anchor speaking in a voice more than 10% higher than the loudness of participants voice  Did anchor notify the conclusion of discussions at the end did the anchor notify describing that how the objectives were		Yes=(-)150 No=(-)150
	achieved  Total duration of programme in minutes/Number of	10=0; <10	
	participants Is the means of measuring time taken by each participant	each num	ber leass
	incorporated in the discussions/presentations Is the time per person notified and announced by anchor		No=(-)150 No=(-)150
	Has the madiak/ organiser stated objectives of the interview: objective and subject declared at the start and what is aimed		
Interviews	at stated Has the madiak/ organiser stated objectives of the interview	Yes=100;	No=(-)150
	in DAVM terms  Has the madiak/organizer stated the criteria for outcome of	Yes=100;	No=(-)150
	interview being proving the objectives or not Has the madiak prepared questions to be asked so as to	Yes=100;	No=(-)150
	present crisp and clear conclusion  Are the one who is being interviewed has been advised to	Yes=100;	No=(-)150
	present the conclusion in 2-4 crisp points in DAVM terms	Yes=100;	No=(-)150
	Do the madiak ask questions with the intention of providing expertise highend/information to the viewers  Do the madiak ask questions alongwith presenting the data,	Yes=100;	No=(-)150
	figures, mathematical derivations, curves, graphs, statistics to participant and viewers  Do the madiak ask questions mentioning the one who is being interviewed (WIBI) as super person, outstanding		No=(-)150
	performer without presenting associated statistics and DAVM accomplishments	Yes=(-)150 presentat	
	Do the WIBI presents data, figures, mathematical derivations, curves, graphs, statistics to support its point of views  Do WIBI present conclusion at the end  Has the madiak/ organiser stated objectives of the interview:	Yes=100;	No=(-)200 No=(-)200
Interviewing GPP	at stated	Yes=100;	No=(-)150
	Has the madiak/ organiser stated objectives of the interview in DAVM terms	Yes=100;	No=(-)150
	Has the madiak/organizer stated the criteria for outcome of interview being proving the objectives or not	Yes=100;	No=(-)150
	Has madiak/organizer mentioned that the purpose of interview is not to impart publicity to GPP	Yes=100;	No=(-)150

Has madiak/organizer mentioned that in the interview, the	
issues where government/GPP succeeded and where	
government/GPP failed, both shall be brought out preferably	V. 100 N. ()450
in equal numbers  Has madiak/organizer mentioned that in the interview, the	Yes=100; No=(-)150
GPP shall be persued to provide solutions and conclusions	Yes=100; No=(-)150
Has the madiak prepared questions to be asked so as to	163 160, 110 ( )130
present crisp and clear conclusion	Yes=100; No=(-)150
If the actions/ideas performed by the one who is being	
interviewed (WIBI) are appreciated, the corresponding $\ensuremath{DAVM}$	
fact/achievements are presented	Yes=100; No=(-)150
Are the WIBI one who is being interviewed has been advised	
to present the conclusion in 3-4 crisp points in DAVM terms	Yes=100; No=(-)150
	,
Do the madiak ask questions with the intention of providing	
expertise and new exceptional information to the viewers	Yes=100; No=(-)150
Do the madiak summarize the distinctive and exclusive facts presented by GPP in conclusion	Voc-100: No-/ \150
presented by GFF in Conclusion	Yes=100; No=(-)150
Do the madiak ask questions along with presenting the data,	
figures, mathematical derivations, curves, graphs, statistics	Yes=100; No=(-)200
Do the madiak ask questions mentioning the one who is	
being interviewed (WIBI) as super person, outstanding	
performer without presenting associated statistics and DAVM	
accomplishments	Yes=(-)150;
	Yes=(-)150;
accomplishments	Yes=(-)150;
accomplishments  Do the WIBI presents data, figures, mathematical derivations,	Yes=(-)150;
accomplishments  Do the WIBI presents data, figures, mathematical derivations, curves, graphs, statistics to support its point of views	Yes=(-)150; Yes=100; No=(-)200
accomplishments  Do the WIBI presents data, figures, mathematical derivations, curves, graphs, statistics to support its point of views  Do WIBI present conclusion at the end	Yes=(-)150; Yes=100; No=(-)200
accomplishments  Do the WIBI presents data, figures, mathematical derivations, curves, graphs, statistics to support its point of views	Yes=(-)150; Yes=100; No=(-)200
accomplishments  Do the WIBI presents data, figures, mathematical derivations, curves, graphs, statistics to support its point of views  Do WIBI present conclusion at the end  Are mythological characters, super characters presented just	Yes=(-)150; Yes=100; No=(-)200 Yes=100; No=(-)200
accomplishments  Do the WIBI presents data, figures, mathematical derivations, curves, graphs, statistics to support its point of views  Do WIBI present conclusion at the end  Are mythological characters, super characters presented just to be worshiped without associating the rational, reasoning	Yes=(-)150; Yes=100; No=(-)200 Yes=100; No=(-)200
Do the WIBI presents data, figures, mathematical derivations, curves, graphs, statistics to support its point of views Do WIBI present conclusion at the end  Are mythological characters, super characters presented just to be worshiped without associating the rational, reasoning Is the source of story and expressions brought out with names and responsibility	Yes=(-)150; Yes=100; No=(-)200 Yes=100; No=(-)200 Yes=(-)200; No=100
Do the WIBI presents data, figures, mathematical derivations, curves, graphs, statistics to support its point of views Do WIBI present conclusion at the end  Are mythological characters, super characters presented just to be worshiped without associating the rational, reasoning Is the source of story and expressions brought out with names and responsibility  Are stories presented as it is as written in some book without	Yes=(-)150; Yes=100; No=(-)200 Yes=100; No=(-)200 Yes=(-)200; No=100 Yes=100; No=(-)150
accomplishments  Do the WIBI presents data, figures, mathematical derivations, curves, graphs, statistics to support its point of views  Do WIBI present conclusion at the end  Are mythological characters, super characters presented just to be worshiped without associating the rational, reasoning Is the source of story and expressions brought out with names and responsibility  Are stories presented as it is as written in some book without touching up logically to make more useful to people/society	Yes=(-)150; Yes=100; No=(-)200 Yes=100; No=(-)200 Yes=(-)200; No=100
Do the WIBI presents data, figures, mathematical derivations, curves, graphs, statistics to support its point of views Do WIBI present conclusion at the end  Are mythological characters, super characters presented just to be worshiped without associating the rational, reasoning Is the source of story and expressions brought out with names and responsibility  Are stories presented as it is as written in some book without	Yes=(-)150; Yes=100; No=(-)200 Yes=100; No=(-)200 Yes=(-)200; No=100 Yes=100; No=(-)150
Do the WIBI presents data, figures, mathematical derivations, curves, graphs, statistics to support its point of views Do WIBI present conclusion at the end  Are mythological characters, super characters presented just to be worshiped without associating the rational, reasoning Is the source of story and expressions brought out with names and responsibility  Are stories presented as it is as written in some book without touching up logically to make more useful to people/society Are happenings associated with the rational and logic in	Yes=(-)150;  Yes=100; No=(-)200 Yes=100; No=(-)200  Yes=(-)200; No=100  Yes=100; No=(-)150  Yes=(-)50
Do the WIBI presents data, figures, mathematical derivations, curves, graphs, statistics to support its point of views Do WIBI present conclusion at the end  Are mythological characters, super characters presented just to be worshiped without associating the rational, reasoning Is the source of story and expressions brought out with names and responsibility  Are stories presented as it is as written in some book without touching up logically to make more useful to people/society Are happenings associated with the rational and logic in between or at the end by producer/madiak	Yes=(-)150;  Yes=100; No=(-)200 Yes=100; No=(-)200  Yes=(-)200; No=100  Yes=100; No=(-)150  Yes=(-)50
Do the WIBI presents data, figures, mathematical derivations, curves, graphs, statistics to support its point of views Do WIBI present conclusion at the end  Are mythological characters, super characters presented just to be worshiped without associating the rational, reasoning Is the source of story and expressions brought out with names and responsibility  Are stories presented as it is as written in some book without touching up logically to make more useful to people/society Are happenings associated with the rational and logic in between or at the end by producer/madiak Do the producer/madiak narrate the right and appropriate action whereever wrong inappropriate action shown	Yes=(-)150;  Yes=100; No=(-)200 Yes=100; No=(-)200  Yes=(-)200; No=100  Yes=100; No=(-)150  Yes=(-)50  Yes=100; No=(-)150
Do the WIBI presents data, figures, mathematical derivations, curves, graphs, statistics to support its point of views Do WIBI present conclusion at the end  Are mythological characters, super characters presented just to be worshiped without associating the rational, reasoning Is the source of story and expressions brought out with names and responsibility  Are stories presented as it is as written in some book without touching up logically to make more useful to people/society Are happenings associated with the rational and logic in between or at the end by producer/madiak Do the producer/madiak narrate the right and appropriate action whereever wrong inappropriate action shown  Do the producer /madiak show incorrect, and inappropriate	Yes=(-)150;  Yes=100; No=(-)200 Yes=100; No=(-)200  Yes=(-)200; No=100  Yes=100; No=(-)150  Yes=100; No=(-)150  Yes=100; No=(-)150
Do the WIBI presents data, figures, mathematical derivations, curves, graphs, statistics to support its point of views Do WIBI present conclusion at the end  Are mythological characters, super characters presented just to be worshiped without associating the rational, reasoning Is the source of story and expressions brought out with names and responsibility  Are stories presented as it is as written in some book without touching up logically to make more useful to people/society Are happenings associated with the rational and logic in between or at the end by producer/madiak Do the producer/madiak narrate the right and appropriate action whereever wrong inappropriate action shown	Yes=(-)150;  Yes=100; No=(-)200 Yes=100; No=(-)200  Yes=(-)200; No=100  Yes=100; No=(-)150  Yes=(-)50  Yes=100; No=(-)150

Mythology

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Drama		
Programme	DPM; Say total duration of the programme is M (minutes)  Does madiak foreplay the objectives of presenting the DPM  in a magnetic that it can be established if a biratives have been	
	in a manner that it can be established if objectives have been achieved or not	Yes=100; No=(-)150
	Any social evil shown and presented as a happening without	Yes=(-)150;
	severly criticising	crticised=100
	Any bad character or trouble creator shown but his/her acts	yes=(-)150;
	not condemned at least in 20% of M	condemned=100
	Any person possessing government powers torturing people and not condemned	yes=(-)150; condemned=100
	and not condenined	40%=0; >40%=(-)10
	Out of M, how much time showing the people in distress, crying, weeping	each % higher, <40%=50
		15%=0; <15%=50;
	Out of M, how much time showing the powerfuls torturing	>15%=(-)10
	people	each%more
	Total duration of characters playing tricks, wicked acts for	15%=0; <15%=50; >15%=(-)10
	causing harm to others	each%more
	Does madiak shows the powerful trouble creater losing and	
	surrendering	Yes=100; No=(-)150
	Out of M, how much time after the start showing the	>60% of M=(-)10
	powerfuls who tortured the people surredndering and losing	each % higher
	Family drama: Does madiak foreplay the objectives of presenting the DPM- family drama	Yes=100; No=(-)150
	presenting the Drivi- family drama	40%=0; >40%=(-)10
	Family drama: Out of M, how much time showing the people	each % higher,
	in distress, crying, weeping	<40%=50
	Family drama: Out of M, how much time showing the	15%=0; <15%=50; >15%=(-)10
	influencial troubling others	each%more
	Family drama: Does madiak shows the influential trouble	
	creater losing	Yes=100; No=(-)150
	Family drama: Out of M, how much time after the start	>60% of M=(-)10
Drama	showing the influencial who troubled the people losing serial programmes which runs for sometime in one episode	each % higher
	and the programme consists of many episodes SRL so	
Serial	continue for weeks or months	
	Is total number of episodes mentioned in each presentation	Yes=100; No=(-)150
	Does madiak foreplay the objectives of presenting the DPM	, (,
	in a manner that it can be established if objectives have been	
	achieved or not	Yes=100; No=(-)150
	Are happenings inconsistent and that which normally do not happen	Yes=(-)100;
		` ' '

		>60%=10 each%
Film/movie/	how prominent are the good people/roles in the movie, total	higher; <60%=(-)20
drama	time of 'on screen'	each % lower
		<30%=10 each%
	how prominent are bad people/roles/characters in the	lower; >30%=(-)20
	movie, total time of 'on screen'	each % higher
		>60%=10 each%
	how prominent are the actions of goodness in movie total	higher; <60%=(-)20
	time 'on screen'	each % lower
		<30%=10 each%
	how prominent are the actions of badness in movie total	lower; >30%=(-)20
	time 'on screen'	each % higher
		powerful=100;
	are good people shown powerful or weak	weak=(-)150
	are good people shown as being tortured and accepting and	
	submissive	Yes=(-)150; No=100
	Total 'on screen time' of good people accepting torture and	>20%=(-)10 each %
	submissive	higher
	are bad people shown powerful or weak	powerful=(-)150
	are bad people shown torturing good people/ helpless	
	people and prospering	Yes=(-)150; No=100
	Total 'on screen time' of bad people torturing and showing	>20%=(-)10 each %
	prominence	higher
	are bad people shown torturing good people and enjoying	Yes=(-)150; No=100