## Madiak:Presentations and Discussions-
**** Principles/RAA

Note: This is a modelling, done based upon analysis of existing facts and evolving reasoning, as to how the 'Government' and 'Constituents of Governance' are likely to behave and function 'influenced by normal human attributes' under different 'probable conditions' and does not imply projection or criticism of 'any particular government system in the world'. Any explanation in this 'coinciding with any working Government system' shall be an unintentional coincidence only.

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| | objective notified | |
| Anchor/Presenter | Do madiak notify that anchor/presentor of the discussions/panel/debate is knowledgeable in the field of objective of discussion. | Yes=100; No= (-)150 |
| | Does the presenter notify objective 'in one sentence' | Yes=100; No= (-)150 |
| | Does the presenter allott time to each participant | Yes=100; No= (-)150 |
| | Does presenter speak to 10% cummulative time compared to total duration of discussions | <10%=100; >10%=(-)50 each % higher |
| | Does anchor/presenter keep voice at low, and total cummulative time for which he/she shouts or speak loud | shouting/loud= (-)100 every 5 seconds |
| | Number of times the anchor/presenter interrupts the participants while they are speaking | (-)100 each incident |
| | Number of times the anchor/presenter obstruct the participants while they are speaking and divert discussions to others, except that the time is over | (-)200 each time |
| Discussions- meaningful or fairy tale | Are DAVM targets/achievements given by government and/or PL ,representatives or not; during discussions/interview | DAVM- Yes=100; No= (-)250 |
| | Does madiak announce/present the objective of discussions which is aimed at | Yes=100; No= (-)150 |
| | Does madiak announce/present the objective of discussions which is aimed at in DAVM terms | Yes=100; No= (-)150 |
| | Does media/madiak obtain and present conclusion of discussions from participants in one sentence at the end of discussions/interview | Yes=100; No= (-)200 |
| | Does media/madiak present its conclusion of discussions in one or two sentence at the end of discussions/interview | Yes=100; No= (-)250 |
| | Does media/madiak obtain conclusion of discussions with GPP/HOG, MOG,OIG, MGG from them and if not obtained; madiak presents its derived conclusion, in two heads at the end of discussions/interview | Yes=100; No= (-)250 |
| | Does madiak present conclusion in DAVM terms | Yes=100; No= (-)150 |
| | Does media/madiak obtain conclusion of discussions with political party representative and PL from them and if not obtained, madiak present conclusion, in two heads at the end of discussions/interview | Yes=100; No= (-)250 |
| | Does media present reversal of conclusions given by government representatives, HOG,MOG,OIG,MGG at end of interview/ discussions- reversed anytime by government or political party | Yes=150; No= (-)200 |

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| | Does media present reversal of conclusions given by government representatives, HOG,MOG,OIG,MGG at end of interview/ discussions- reversed anytime by government or political party | Yes=150; No= (-)200 |
| | Are conclusions given by any representative in interview/ discussions- reversed anytime by him/her or by organization | Yes=(-)100; each case |
| | Are conclusions given by political representatives in interview/ discussions- reversed anytime by him/her or political party | Yes=(-)100; each case |
| Weekly analysis presented | Number of presentations/discussions /debates that the presnter/anchor announced objective in measurable terms, at the begining | Yes=100; No= (-)150each case |
| | Number of presentations/discussions /debates that the presntor/anchor did not make/deliver conclusion in two sentences at the end against objective | Yes=100; No= (-)150 |
| | Does madiak present/notify self assessed/maintained statistics, four times during programme, regarding number of total such presentations in the year, cummulative, and in how many the objective was announced at beginning | Yes=100; No= (-)150 |
| | Does madiak present/notify self assessed statistics, four times during programme, regarding number of total such presentations in the year, cummulative, and in how many the conclusion was announced at the end | Yes=100; No= (-)150 |
| Creating low CEAK | Media presenting hypothetical/unproven/religeous programme based upon hypothesis and myths more than 5% of the prime time on any channel or space occupied on paper-madiak | No=100 |
| | Media presenting hypothetical/unproven/religeous programme based upon hypothesis and myths more than 10% of the non-prime time on any channel or space occupied on paper-madiak | Yes=(-)200; No=100 |
| | Media presenting hypothetical/unproven/religeous programme portraying God appearing physically to make people happy (without presenting evidence of God's appearance physically, in one life time/70years) | Yes=(-)150; No=100 |
| | Media presenting hypothetical/unproven/religeous programme portraying God appearing to abolish/eradicate miseries of persons (without presenting evidence of God's appearance physically, in one life time) | Yes=(-)150; No=100 |

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| Media presenting hypothetical/unproven/religeous programme portraying God appearing to abolish/eradicate miseries of persons only when they pray the God to help them | Yes=(-)200; No=100 |
| Media presenting hypothetical/unproven/religeous programme portraying God appearing to abolish/eradicate miseries of persons when they offer sacrifice to the God | Yes=(-)250; No=100 |
| Media presenting hypothetical/unproven/religeous programme portraying God appearing to abolish/eradicate miseries of persons when the society was cruel/unjustified/unworthy towards him/her and no society's person helping him/her (=diluting government's responsibility) | Yes=(-)150; No=100 |
| IF the total duration of a serial programme, say .... minutes/hours, does the programme consists of ...% of total duration for depicting the person being troubled by other members of society... | <10%=0; >10%=(-)10 each % higher |
| Media presenting hypothetical/unproven/religeous programme portraying miracles happening; lightening, voice from nowhere, some object getting other shapes to abolish/eradicate miseries of persons when the society was cruel/unjustified/unworthy towards him/her and no society's person helping him/her (=diluting government's responsibility) | Yes=(-)150; No=100 |
| Media presenting hypothetical/unproven/religeous programme portraying miracles happening; lightening, voice from nowhere, some object getting other shapes, weapons coming from no-where to kill the villain/bad person when someone prayed to the GOD(but never happens in practical life) | Yes=(-)150; No=100 |
| Media presenting programmes in which a wicked person or whole lot of society, wicked people, troubles a good one ; the total duration of such sufferings to good person is......% of total duration of programme | <10%=0; >10%=(-)10 each % higher |
| Does media present programme which displays that only worship/prayers can provide the people all support to live | Yes=(-)150; No=100 |
| Does media presents programme that the God punishes a person if it forgets to pray the God | Yes=(-)200 each case |
| Does media presents programme that the God punishes a person if it forgets to do some hypothetical/unproven/religeous act-performance | Yes=(-)200 each case |

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| | Does media presents programme justifying torture on someone because it did not shower respect on the other members of the society without showing that it was wrong and the bad elements got punishment in the same serial/programme | Yes=(-)200 each case |
| | If the end result supports that the bad person/bad attributes/bad chacters loses finally, how much time after the start of serial/ or programme it happened compared to the total lentgth/time of serial/programme | >60%=(-)10 eah % more |
| | Does media presents claim/convey unsubstantiated and unproven facts without physically existing evidence that the miseries are finished by putting on a dress, ring, neclace/mala, ornament, stone, worship, scrifice etc | Yes=(-)200 each case |
| | If such presentations made by media, does media presents its analysis on such unsubstantiated and unproven facts bringing out the conclusive reasons why they support it | Yes=100; No= (-)200 |
| Field survey/analy sis | Has media notify alongwith the field survey reports regarding the procedure and methodology adopted | |
| | Does media specify the methodology/means/experts/equipments/mathem atical derivations etc adopted by it for its field survey and analysis | Yes=100; No= (-)150 |
| | Number of | |

**Presentations-RAA**

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| Presenting solution | presenting solutions to the current international conflict, at least one programme in 15 days) | Yes=150; No= (-)150 |
| | presenting solutions to the present national conflict, at least one programme in 7 days | Yes=150; No= (-)150 |
| | presenting solutions to the social problems, at least one programme in 7 days | Yes=150; No= (-)150 |
| | Has madiak presented the 'obligations compliance data' OCD alongwith all presentations. OCD shall be a table mentioning average IRK value of similar presentations monthwise | |
| foresee social anamolies | Does madiak make presentations which presents, at least once in 15 days, the analysis of social practices/norms bringing out if the same can lead to anti-social acts/consequences | Yes=100; No= (-)150 |

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| | Does madiak make presentations which presents, at least once in 15 days, the analysis of social practices/norms that can lead to deterioration of social cohesion/happiness and hamper thought process to upgradation of living norms | Yes=100; No= (-)150 |
| | Does madiak presents analysis/reasoning regarding its claim for a social practice/norm being good or undesirable for the society | Yes=100; No= (-)150 |
| | Does madiak presents analysis/reasoning(A) regarding its claim for a social practice/norm being good or undesirable uniformly for society or make sentimental slogan based expression(B) | A=100; B= (-)150 |
| technology-presention in prime time | does madiak make presentations about latest technologies, new science developments, its application and what way it would help the people (one at least in 10 days) | Yes=100; No= (-)150 |
| | does madiak make presentations about new research works being done regarding engineering fields, new engineering developments and application on life (one at least in 15 days) | Yes=100; No= (-)150 |
| | does madiak make presentations regarding engineering marvels,  new engineering mega projects of bridges, high rise buildings, new construction marvels being established, constructed in the country(one at least in 15 days) | Yes=100; No= (-)150 |
| | does madiak make presentations regarding engineering marvels being established, constructed in the world (one at least in 15 days) | Yes=100; No= (-)150 |
| | does madiak make presentations regarding latest engineering technologies available in the world for energy generation (one at least in 15 days) | Yes=100; No= (-)150 |
| | does madiak make presentations regarding latest engineering technologies available in the world for energy generation being established, constructed in the country (one at least in 15 days) | Yes=100; No= (-)150 |
| | does madiak make presentations regarding latest engineering technologies available in the world for energy generation being established, constructed in the world (one at least in 15 days) | Yes=100; No= (-)150 |
| | does madiak make presentations regarding latest engineering technologies available in the world for transportation, railways systems being established, constructed in the world (one at least in 15 days) | Yes=100; No= (-)150 |

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| does madiak make presentations regarding latest engineering technologies available in the world for transportation, railway sytems being established, constructed in the country (one at least in 15 days) | Yes=100; No= (-)150 |
| does madiak make presentations regarding latest engineering technologies available in the world for transportation, Road and Roadways systems being established, constructed in the country (one at least in 15 days) | Yes=100; No= (-)150 |
| does madiak make presentations regarding latest engineering technologies available in the world for transportation, Road and Roadways systems being established, constructed in the world (one at least in 15 days) | Yes=100; No= (-)150 |
| does madiak make presentations about latest medical science developments mentioning what way it would help the people (one at least in 10days) | Yes=100; No= (-)150 |
| Does madiak do presentations, at least one in 15 days, regarding outstanding measures taken in the world for prevention of a disease | Yes=100; No= (-)150 |
| Does madiak do presentations, at least one in 15 days, regarding new inventions in the field of health sciences | Yes=100; No= (-)150 |
| Does madiak make presentations regarding problems like diabetes, heart problem, | Yes=100; No= (-)150 |
| Does madiak make presentations, at least one in 15 days, regarding ways and means the disasters have been handled the best way in the world | Yes=100; No= (-)150 |
| Does madiak make presentations, at least one in 15 days, about the unique and novel methods/precess adopted in the world to handle massive fire case/emergency | Yes=100; No= (-)150 |
| Does madiak make presentations, at least one in 15 days, about the unique and novel methods/precess adopted in the world to handle massive flood emergency | Yes=100; No= (-)150 |
| Does madiak make presentations, at least one in 15 days, about the unique and novel methods/precess adopted in the world to contain spread of a deadly disease | Yes=100; No= (-)150 |
| Does madiak make presentations, at least one in 15 days, about the unique and novel methods/precess adopted in the world to handle massive earth quake emergency | Yes=100; No= (-)150 |
| Does madiak make presentations, at least one in 15 days, about the unique and novel technologies, methods/process adopted in the world to enhance agriculture produce | Yes=100; No= (-)150 |

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| | Does madiak make presentations, at least one in 15 days, about the unique and novel technologies, methods/process adopted in the world to enhance agriculture based industries production and quality | Yes=100; No= (-)150 |
| | Does madiak make presentations, at least one in 15 days, about the unique and novel inventions in the world in the field of chemistry and physics | Yes=100; No= (-)150 |
| | Does madiak make presentations, at least one in 15 days, about the discoveries in the world in the field of space sciences, stars, galaxies etc | Yes=100; No= (-)150 |
| | Any dedicated programme/day /time at least once in 15 days to present the programmes on  example of one of Best/ biggest Education institute to study 'financial and economics' feilds | Yes=100; No= (-)150 |
| | Any dedicated programme/day /time at least once in 15 days to present the programmes on  example of one of Best management of a disaster and major crisis world over | Yes=100; No= (-)150 |
| Support to goodness | does madiak present favourable and good social practices exhibiting human love and empathy (one at least in 15 days) in which people helped risking their ownselves for others especially unknown to them | Yes=100; No= (-)150 |
| | does madiak present favourable and good social practices exhibiting human love and empathy with examples of people emulating (one at least in 15 days) | Yes=100; No= (-)150 |
| | does madiak present examples of people as role models exhibiting social service, social cohesion, love and harmony with the achievements for the socity (one at least in 10 days) | Yes=100; No= (-)150 |
| MADISM-origin | Has government prepared, instituted laws /rules earmarking madiak role as 'citizen's representative' and not 'government's representative' | Yes=150; No= (-)200 |
| | Are there laws and rules that madiak display disclaimer every 15 minutes during programme in which someone claim to be providing solutions for everything and anything ; that madiak does not certify that claim. | Yes=100; No= (-)150 |
| | Are there laws and rules that madiak display disclaimer every 15 minutes during programme in which someone claim to be providing solutions for everything and anything by prayers, wear rings, mala, neclace, dress/attire; that madiak does not certify that claim. | Yes=150; No= (-)200 |

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| | Are there laws that if madiak does not show the disclaimer then it would become a party in case of any complaint | Yes=150;  No= (-)200 |
| | The rules provide that if madiak does not present the disclaimer then madiak is responsible for any emerging consequences at any time | Yes=100;  No= (-)250 |

## Madiak obligations1

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| | Do the madiak submit every 15 days, summed up analysis regarding their presentations/programmes to confirm, for having covered, the following (as obligatory norms ONO)-1.the becoming of citizen representative',2. citizen welfare,3. knowledge upgradations,4. behaving as guide to people, 5.behaving as sincere advisor to government, 6.behaving as critic to government, 7.bringing out deficiencies in government systems,8. analysis of GOSIP with goals,9. analsis of government decisions from citizen side"' | Yes=100 each; No=(-)200 each missing |
| | Do madiak present in its review every 15 days that all ONO have been covered in their programmes | Yes=100 each; No=(-)200 each missing |
| GOSIP | programmes about government notifications and GOSIP presenting DAVM results on timeline at least one in one week | Yes=100;  No= (-)150 |
| New Gosip | Any dedicated time for a programme on new GOSIPS planned and notified | Yes=100;  No= (-)150 |
| | Does madiak make presentations, alongwith presenting declaration of a GOSIP by government elaborating the benefits in identified manner and figure out the benefits average citizen of the nation would have | Yes=100;  No= (-)150 |
| | Each New GOSIP presented with DAVM goals on time line and corresponding government expenditure within 72hrs after initial announcement | Yes=100each; No=(-)200each |
| | If not; everyday notification presented every two hours or on front page; that the details not made available by government presenting cummulative position of GOSIP without DAVM goals on timeline | Yes=100;  No= (-)150 |
| | Unit cost of component of top five major activity in terms of work magnitude notified. If not presented by government, then it is brought out by madiak specifically mentioning that objectives/goals are vague and unconfirmed | Yes=100;  No= (-)200 |

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| | Is life of assets being created is brought out by the government and madiak especially in case of common public services viz roads, drains, sewage system, water supply system, garden/park furnishings, footpaths, buildings, | Yes=100; No= (-)200 |
| Ongoing GOSIP | Any dedicated time for a programme on ongoing GOSIPS under execution using government resources/money or loans/donation money/help money from overseas to government with details of funding | Yes=100; No= (-)150 |
| | Progress and achievables notified on time line for every six month period. If not presented by government, then it is brought out by madiak specifically mentioning that objectives/goals are vague and unconfirmed | Yes=100; No= (-)200 |
| | Ongoing GOSIP presented with DAVM goals achieved on time line, success/failure rate, DAVM goals to be achieved in future on time line and corresponding government expenditure -two presentations in a week | Yes=100; No= (-)200 |
| | If not; everyday notification presented every two hours or on front page; that the details not made available by government | Yes=100; No= (-)150 |
| Public complaints | Any dedicated programme/day /time to evaluate and anlyze and resolve the public complaints regarding public services and GPP/MGG committments for resolving (at least once in a week) | Yes=100; No= (-)150 |
| | Any dedicated programme/day /time to evaluate and anlyze and resolve the public complaints regarding manufacturing domain and GPP/MGG committments for resolving (at least once in a week) | Yes=100; No= (-)150 |
| | Any dedicated programme/day /time to evaluate and anlyze and resolve the public complaints regarding manufacturing domain and GPP/MGG committments for resolving (at least once in a week) | Yes=100; No= (-)150 |
| | Any dedicated programme/day /time to evaluate and anlyze and resolve the public complaints regarding retail sale business and GPP/MGG committments for resolving (at least once in a week) | Yes=100; No= (-)150 |
| | Any dedicated programme/day /time to evaluate and anlyze and resolve the public complaints regarding unorganized labor sector and GPP/MGG committments for resolving (at least once in a week) | Yes=100; No= (-)150 |

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| | Any dedicated programme/day /time to evaluate and anlyze and resolve the public complaints regarding employment of highly educated people and GPP/MGG committments for resolving (at least once in a week) | Yes=100; No= (-)150 |
| | Any dedicated programme/day /time to evaluate and anlyze and resolve the public complaints regarding employment of midium skilled people and GPP/MGG committments for resolving (at least once in a week) | Yes=100; No= (-)150 |
| crime | Any dedicated programme/day /time to evaluate and anlyze and resolve the public complaints regarding employment of low skilled people and GPP/MGG committments for resolving (at least once in a week) | Yes=100; No= (-)150 |
| | Media gives coverage of statistics every week in regarding progressing/ pending cases of rape, murder/killings, kidnapping cases mentioning how many decided in the week | Yes=100; No= (-)250 |
| | Media gives coverage of statistics every day regarding progressing/ pending cases of crimes against women, children, handicap, old people mentioning how many decided during the week | Yes=100; No= (-)250 |
| | Madiak gives coverage of cases of major crimes charge cases involving HOG, MOG, OIG, MGG, PL mentioning how many decided during the week | Yes=100; No= (-)250 |
| | Madiak gives coverage of cases of corruption charge cases on HOG, MOG, OIG, MGG, PL mentioning how many decided during the week | Yes=100; No= (-)250 |
| | madiak presents every month or more frequent, Crimes regionwise, unit region wise, DH/DPH wise based on data built up on the basis of cummulative reported in any media (including 'district' level) and compare against government figures and goals(if available) | Yes=100; No= (-)250 |
| social evil coverage | *Does madiak confirm every week to have presented news of social evils occured, every week,  analyze and suggested solution* | Yes=100; No= (-)150 |
| | *Does madiak evidence to have raised any specific social evil to the extent that it got abolished- at least one presentation in four months* | Yes=100; No= (-)200 |
| | *Does madiak make presentations in which any specific current social  dis-harmony issue addressed- analyzed- and solution proposed at least one presentation in 15 days* | Yes=100; No= (-)200 |
| intelligent & responsible | Madiak confirm that all social evil addressed- analyzed-tentative resaons brought out,  solution proposed; any time in its existence | Yes=200; No= (-)400 |

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| | Madiak confirm that all social dis-harmony causes addressed- analyzed-tentative resaons brought out, solution proposed anytime in its existence | Yes=200; No= (-)400 | |
| | Madiak confirms that causes of reoccurance of major crime against women, children, disabled and weak; analyzed, tentative resaons brought out, solution proposed anytime in its existence | Yes=200; No= (-)400 | |
| | Madiak confirms that all GOSIP ongoing analyzed, failures highlighted and solutions proposed anytime in its existence | Yes=200; No= (-)400 | |
| | Madiak confirms that all eatables/food stuff adulteration cases analyzed reasons brought out and solutions proposed anytime in its existence | Yes=200; No= (-)400 | |
| Evaluate VIP statement/ speech | Does madiak assess the score of speech, public statement, public address of HOG MOG IOG ICE MMG, PL and notify the same as 'value of statement/statement value" | Yes=100; No= (-)200 | |
| | Does madiak publicly notify the criteria/procedure for assessing the 'value of statement/speech/public address/national address on its public domain | Yes=100; No= (-)150 | |
| | Does madiak present its assessment of score alongwith reporting about statement on madiak | Yes=100; No= (-)150 | |
| | Does media/madiak while presenting the statement of HOG MOG IOG ICE MMG, PL specify the number of times the person changed the statement-during last one year | Yes=100 ; No= (-)150 | |
| | Does media/madiak while presenting the statement of HOG MOG IOG ICE MMG, PL specify the number of times the person said that his/her statement is distorted--during last one year | Yes=100 ; No= (-)150 | |
| | Does media/madiak while presenting the statement of HOG MOG IOG ICE MMG, PL specify the number of times the person took his/her statement back fully or partly-during last one year | Yes=100 ; No= (-)150 | |
| | Does media/madiak while presenting the statement of HOG MOG IOG ICE MMG, PL specify the number of times the person apologized for his/her words/statement-during last one year | Yes=100 ; No= (-)150 | |
| | Does the madiak presents previous two statements on the same/ similar subject by same person especially if contradicts | Yes=100 ; No= (-)150 | |
| | Is an experts panel on public forum, selected at Random, to examine the statement and give DAVM assessment same day | Yes=100 ; No= (-)250 | |
| | Does the expert's panel gives comments in conclusive manner (or gives open ended accountal of what was said) | conclusive=100 ; open=(-)150 | |

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| | Is the expert's panel reporting covered widely in government media | Yes=100 ; No= (-)100 |
| | Is the expert's panel reporting covered widely in non-government media | Yes=100 ; No= (-)100 |
| | Does madiak and the experts panel evaluate the statement value in terms of following | |
| → | Ownership of statement certified | Yes=100 ; No= (-)150 |
| → | Are DAVM objectives clearly identified for <2years | Yes=100 ; No= (-)150 |
| → | results envisaged/obtainable/obtained in 1 year, 2year or more (every six months) are mentioned | Yes=100 ; No= (-)150 |
| → | number of times the same agenda repeated within four months | Yes=(-)100each repeatition |
| → | Criticizing others or putting up point without crticizing others | Criticizing others Yes= (-)100; No=100 |
| → | Use of abusive language | Yes=(-)200 ; |
| → | Any contents anti-national/ anti-social | Yes=(-)200 ; |
| → | If centred at religion, caste or region or language | Yes=(-)200 |
| | The report of experts panel is placed on public forum | Yes=100; No= (-)200 |
| IRK/AAO | Number of times anchor shouted, over-ruled, obstructed participants | (-)100each time |
| | Anchor announced objective in measurable terms at beginning | Yes=100; No= (-)150 |
| | Presenter displayed, presented the statistics, data, figures to justify objective | Yes=100; No= (-)150 |
| | equal time provided to all for speaking | Yes=100; No= (-)150 |
| | Were participants, any, shouting, obstructing others, and madiak does not stop and warn | (-)100each time |
| | Participants presented statistics, data, figures to support their argument | Yes All=150; No=(-)100 each not done |
| | The sound meter was measuring continuously the sound level of participants | Yes=100; No= (-)150 |
| | Conclusion presented in measurable and verifiable terms | Yes=100; No= (-)250 |