

Games of Masterism in Governance-GOMIG*GATT-Games, Tools, Tricks of masterism*

Note: This is a modelling, done based upon analysis of existing facts and evolving reasoning, as to how the 'Government' and 'Constituents of Governance' are likely to behave and function 'influenced by normal human attributes' under different 'probable conditions' and does not imply projection or criticism of 'any particular government system in the world'. Any explanation in this 'coinciding with any working Government system' shall be an unintentional coincidence only.

		Yes=(-)150;
Religion	Is a name in general, correlates to religion of the person	No=100
	Is religion based upon centuries old mythology which has no substantiation by physical evidence presently available	Yes=(-)100; No=100
	Are the followers as visible, increasing	
	Does the religion stresses that the norms and stipulations of the religion as mentioned in mythology are essentially to be complied	Yes=(-)100; No=100
	Are the religious norms defined in the mythology in a manner that no interpretation can be made	Yes=100; No=(-)150
	Are the religious norms defined in the mythology in a manner that any number of people would derive the same understanding and conclusion	Yes=100; No=(-)150
	Are the religious norms of treating others within same religion, presented by different religious leaders; are same	Yes=100; No=(-)150
	Are the religious norms of social harmony and equality (with other religions) presented by different religious leaders are same	Yes=100; No=(-)150
	Are the religious norms of treating others outside religion, presented by different religious leaders are same	Yes=100; No=(-)150
	Do the religion insist on continuous endeavour on upgradation of thinking by education, elimination of social evils, adopting developments of science	Yes=200; No=(-)250
	Do the religion emphasize upon recognizing and respecting other religions	Yes=100; No=(-)150
	Do the religion emphasize upon good and unbiased relations with followers of other religions	Yes=100; No=(-)150
	Do the religion mention that the religion will take them to God or bring God to them (as a theory) without presenting the verifiable evidence	Yes=(-)200; No=150
	Do the religion mention that the people should only preach and learn preaching	Yes=(-)150; No=100
	Do some people declare them as the leaders and insist people to follow them	Yes=(-)100; No=100
	Do the media presents the religion in the form of message that people need only to follow religious learnings for living	Yes=(-)150; No=100
	Do religion mention about heaven and hell	Yes=(-)50; No=50
	Do religion scare people that some actions by them (other than criminal and antisocial acts) like criticism of religion, would lead them to hell	Yes=(-)150; No=100

	Do religion scare people that non-compliance of norms of the religion would lead them to hell	Yes=(-)100; No=100
	Does religious leader presents methods to get rid of the miseries, methods which can not be evidenced to be working in direct verifiable form	Yes=(-)150; No=100
Madiak role- religion	Do madiak/media present in madiak/media programmes ;preachers and leaders mentioning that non-compliance of norms of the religion would lead them to hell	Yes=(-)100; No=100
	Do religion present some person physically available, as God or possessing God's powers or equivalent	Yes=(-)250; No=100
	Do madiak/media present preachers and leaders mentioning that they possess God's powers, in madiak/media programmes	Yes=(-)250; No=100
	Do madiak/media presents programmes that the persons got benefitted abruptly and intensively just by praying God and/or visiting some religious place	Yes=(-)150; No=100
	Do madiak/media presents programmes that the persons got benefitted abruptly and intensively just by praying some guru/preacher/leader	Yes=(-)250; No=100
	does madiak/media present study and analysis carried out by it that how much any person's claim to be 'possessing God's powers' is to be believed	Yes=200; No=(-)250
	does madiak/media present study and analysis carried out by it that how much any person's claim to be able to abolish misfortune and bring in good fortune can be believed	Yes=200; No=(-)250
	does madiak/media present study and analysis carried out by it that how much a claim can be believed regarding a religious activity is able to abolish misfortune and bring in good fortune;	Yes=200; No=(-)250
	Do madiak/media present religious and/or any God's stories and/or preaching by leaders and/or uttering religious books based programme/ presentations more than 5% of its total broadcast time;	Yes=(-)150;
	Does madiak/media presents programmes of particular religion more than 25% of the total time allotted to total religious programmes	Yes=(-)20 each % more
	Number of religion delivering place RDP like temples, mosque, church are increasing	Yes=(-)100; No=100
GPP display- religion	Government people GPP, HOG, MOG, OIG, TopMGG, PL attending religious functions/ceremony	Yes=(-)50; No=100
	GPP, HOG, MOG, OIG, PL presenting data that they made appearances/attendance with equal thrust to different religion	Yes=100; No=(-)150
	HOG, MOG, OIG, PL any statement against a religion	Yes=(-)100;

	HOG, MOG, OIG, PL= GPL issue any statement against any religion without substantiating the rational and reason	Yes=(-)100 each case
	HOG, MOG, OIG, PL bowing/show submissive/browbeaten to any religious person in public	Yes=(-)150 each case
	HOG, MOG, OIG, PL releasing madiak/media clips/photo for attending religious ceremony/function/programme for a particular religion for the third occasion in succession	Yes=(-)150 each case
Caste	Are there many castes in a religion	Yes=(-)100; No=150 (-)50 each religion
	Number of religion having many caste system	Yes=(-)100;
	Does name of a person signifies caste also	No=150
	Are some caste superior/good and comparatively some inferior as recognized in social set up.	Yes=(-)100; No=150
	Are there different areas/colonies/ streets for different castes in society	Yes=(-)150; No=150
	Are there different areas/colonies/ streets for different castes in society partly	Yes=(-)150; No=100
	Is the government setup also based upon caste as per norms	Yes=(-)150; No=100
	Is the government setup also based upon caste as per invisible conventions	Yes=(-)150; No=100
	Is the honour, respect, recognition in society is fully or partly based upon caste of the person	Yes=(-)150; No=100
	Does media presents programmes showing caste of the person as reason for respect or condemnation	Yes=(-)250; No=100
GPP display- caste	Government people GPP, HOG, MOG, OIG, TopMGG, PL attending caste based/oriented functions/ceremony	Yes=(-)50; No=100
	GPP, HOG, MOG, OIG, PL presenting data that they made appearances/attendance with equal thrust to different castes	Yes=100; No=(-)150
	HOG, MOG, OIG, PL any statement against a caste	Yes=(-)100;
	HOG, MOG, OIG, PL= GPL issue any statement against any caste without substantiating the rational and reason	Yes=(-)100 each case
	HOG, MOG, OIG, PL bowing/show submissive/browbeaten to any caste oriented person in public	Yes=(-)150 each case
	HOG, MOG, OIG, PL releasing madiak/media clips/photo for attending such ceremony/function/programme for a particular caste for the third occasion in succession	Yes=(-)150 each case
madiak role- caste	Do madiak/media present in madiak/media programmes ;preachers and leaders mentioning that non-compliance of norms of any caste would curse them	Yes=(-)100; No=100

Do present any caste by default have some persons
possessing God's powers or equivalent Yes=(-)250;
No=100
Do madiak/media present preachers and leaders of any
caste consistently mentioning that they possess God's
powers/super powers Yes=(-)250;
No=100

Do madiak/media presents programmes that the persons
got benefitted abruptly and intensively just by praying a
Caste believed God and/or visiting some caste based place Yes=(-)150;
No=100
Do madiak/media presents programmes that the persons
got benefitted abruptly and intensively just by praying
some guru/preacher/leader of particular caste Yes=(-)250;
No=100

does madiak/media present study and analysis carried out
by it that how much any person's claim to be 'possessing
superpowers/super knowlege' is to be believed Yes=200;
No=(-)250
Does madiak/media present guru/preacher/leader of a
particular caste, evidently or in appearance or in
expression, presenting such powers/knowledge that it
would bring in fortune to the people who would follow
them Yes=(-)200;

does madiak/media present study and analysis carried out
by it that how much any person's claim to be able to
abolish misfortune and bring in good fortune can be
believed by bowing to persons of any caste Yes=200;
No=(-)250

Do madiak/media present caste based stories and/or
preaching by caste centred leaders and/or uttering caste
based books based programme/ presentations more than
2% of its total broadcast time; Yes=(-)150;

Does madiak/media presents programmes of particular
caste more than 25% time of the total time allotted to
total caste centred programmes Yes=(-)20 each
% more

Social evils Are there media programmes in which ghosts, bad spirits
causes injury, damage, killing, are broadcast total time of
such programmes compared to total time of telecast of
channel) <2%=0; >2%=
(-)100 each %
more

Are there advertisements on public media, newspapers,
television, posters, banners, that some people cure
disease by uttering mantra, burning chemicals, doing
some religious acts Yes=(-)150;
No=100

Do the media carry out study and analysis to substantiate
(or negate) that disease can be cured by uttering mantra,
burning chemicals, religious acts and notify results Yes=150;
No=(-)250
Has government notified social evils and notified its action
plan to abolish Yes=150;
No=(-)250

Are there advertisements on public media, newspapers, television, posters, banners, announcements that some people cure bad luck, remedy problems/miseries by uttering mantra, burning chemicals, doing some religious /non-conventional acts	Yes=(-)150; No=100
Are there advertisements on public media, newspapers, television, posters, banners, announcements that some people without having any accredited certification cure diseases using methods other than established scientific procedures	Yes=(-)150; No=100
Has government instituted laws and rules that people without accredited international recognized degree/qualification can not cure disease or can not pronounce a doctor.	Yes=100; No=(-)150
Variation of qualification for treating disease, between one with international degree and anyone anywhere in the country with least qualification treating disease; <5years studies(A); 5-10years studies(B); >10years(C)	A=(-)150; B=(-)250; C=(-)400
Has government instituted laws and rules to assign responsibility of abolishing social evils to government GPP/MGG amongst top two levels and DH and notifying same on public domain	Yes=150; No=(-)250 Yes=(-)1000
Are there any case of human sacrifice reported	each case
Are there any case of animal sacrifice reported/practiced	Yes=(-)200
Any religious place where sacrifice is done	Yes=(-)250
Any act of animal sacrifice done as routine, schedule, linked to religion	Yes=(-)250
Are there beliefs in the society that ghosts, bad spirits can cause injury, damage, killing,	Yes=(-)200
Are there reports/advertisements/presentations on public media, newspapers, television, that some people cure disease by uttering mantra, burning chemicals, doing some religious acts	Yes=(-)200
Are there advertisements/presentations on public media, newspapers, television, that some people cure bad luck, remedy problems/miseries by uttering mantra, burning chemicals, doing some religious acts	Yes=(-)200
Are there advertisements/presentations on public media, newspapers, television, that some people without having any accredited certification and cure diseases using methods other than established scientific procedures	Yes=(-)200
Are there advertisements/presentations on public media, newspapers, television, that wearing a ring, gem, stone, metal would cure diseases and bring in fortune	Yes=(-)200

Are there cases/reports that some person is believed to be carrying ghost, bad spirit, soul which is controlling his/her behaviour and actions	Yes=(-)200
Are there cases that some person is believed to be carrying ghost, bad spirit, soul and others killed/injured him/her because of this belief	Yes=(-)100 each case
Are there cases that some person is believed to be carrying ghost, bad spirit, soul and others attacked him/her and deported from the region/area because of this belief	Yes=(-)200 Yes=(-)150;
Are there any case/cases/reports of sex discrimination	No=100
Are there financial transactions related to social events like marriage, ceremonies, child birth etc	Yes=(-)150; No=100
Are there cases/reports that the marital relations became sour because of inadequacy of financial transactions	Yes=(-)150; No=100
Are there cases/reports that the marital relations became sour because of inadequacy of financial transactions and resulted killing	Yes=(-)400 each case
Are there cases/reports of discrimination with the handicaps treating them as bad soul etc	Yes=(-)150;
Are there media reports supporting mysterious happenings at religious places without furnishing analysis and evidence and conclusion- true or false	Yes=(-)200;
Are there media reports supporting mysterious happenings at any place without furnishing analysis and evidence and conclusion- true or false	Yes=(-)200;
Are there media reports supporting mysterious happenings at a place related to mythology /God's incarnation without furnishing analysis and evidence and conclusion- true or false	Yes=(-)200;
Are there cases reported regarding belief that the bad luck, agony is identified and remedied by animals	Yes=(-)200;
Are there social practices that the bad luck/good luck/badtime-good time/ fortune- misfortune/ knowing happenings of future etc can be known by face reading, palm reading, or by studying data pertaining to the birth	Yes=(-)200;
Is there study conducted by government, media or top science based academic institute, openly and visible to common people uninterruptly analysing and validating if bad luck/good luck/badtime-good time/ fortune misfortune/ knowing happenings of future etc can be known by face reading, palm reading, or by studying data pertaining to the birth; and notified	Yes=200; No=(-)250
Are there social events which causes injury or have potential to cause injury or death but organized as social event with large number of participants	Yes=(-)150; No=100

Are there social events which causes injury or have potential to cause injury or death but organized by government registered societies/agencies/units	Yes=(-)250; No=100
Does government exhibit awareness regarding above social events and grant permissions	Yes=(-)150; No=100

Are there social practices applied on minors, children that they get socially deprived and/or physically tortured	Yes=(-)150; No=100
---	-----------------------

Culture Heritage fiddle

Are the people (even a single person) in any unit region living a life which is primitive, eating uncooked animals	Yes=(-)150; No=100
--	-----------------------

Are the people in any region living a life which is primitive, wear regular attire same (style) for last more than a decade	Yes=(-)150; No=100
---	-----------------------

Does government make advertisement of such groups of people presenting their get-up of social set up of more than 20 years old as culture and heritage	Yes=(-)400; No=100
--	-----------------------

Does government make advertisement of such groups of people presenting their get-up of social living household of more than 20 years old as culture and heritage	Yes=(-)400; No=100
--	-----------------------

Does government make advertisement of people living in houses with non-RCC weak structure/wooden and/or bamboo and/or thick mud-grass houses as culture and heritage	Yes=(-)200; No=100
--	-----------------------

Does government make advertisement of people living in houses with wooden cooking vessels/means, cooking with burning woodstock for cooking etc as culture and heritage	Yes=(-)200; No=100
---	-----------------------

Does government present people with primitive weapons like spear, bow/arrow, sword, as presentation of culture and heritage	Yes=(-)200;
Do the government presents the skin art/coloring done as culture and heritage	Yes=(-)200; No=100

Do the government presents the unusual practices of piercing through ear, nose, lips and use of primitive ornaments made of wood, bone , as culture and heritage	Yes=(-)400;
--	-------------

Does government presents any kind of created deformation of body parts; as culture and heritage	Yes=(-)200;
---	-------------

Does government presents statistics with evidence that at least 5% population of such social setups in unit region have got higher education post graduation or above every year- for last five years	Yes=150; No=(-)250
---	-----------------------

Does government promotes the care of children/babies in unhygienic conditions and delivering babies without hospital environment- as culture and heritage	Yes=(-)200
---	------------

Slogans poems	Does government promote the professions which provide 'just to live' earning performed inherited for last two generations	Yes=(-)200
	Does government promotes uneducated people with ornaments of bones, birds feathers, as culture and heritage	Yes=(-)200
	Does government promotes uneducated people with wearing animal skin, as culture and heritage	Yes=(-)200
	Does government promotes any kind of physical disfiguring, coloring done , as culture and heritage	Yes=(-)200
	does Government, HOG, MOG, OIG, PL presents its achievements as poem /song/ slogan or in DAVM achievements	DAVM=200; Non-DAVM=(-)250
	does Government, HOG, MOG, OIG, PL presents development, progress as poem instead or DAVM achievements	DAVM=100; Non-DAVM=(-)200
	does Government, HOG, MOG, OIG, PL presents social upgradations/reforms done as poem /song/ slogan or in DAVM achievements	DAVM=100; Non-DAVM=(-)200
	does Government, HOG, MOG, OIG, PL presents hope of being better tommorrow as poem instead of DAVM achievements and projections	DAVM=100; Non-DAVM=(-)200
	does Government, HOG, MOG, OIG, PL presents poverty and scaricity as 'patriotism' with such slogans	Yes=(-)150; No=(-)100
	does Government, HOG, MOG, OIG, PL presents low CEAK level as 'patriotism' with such slogans	Yes=(-)150; No=(-)100
	does Government, HOG, MOG, OIG, PL presents poverty and scaricity as presentation of the nation with such slogans	Yes=(-)150; No=(-)100
	does Government, HOG, MOG, OIG, PL presents GPP as any mythological character which is being respected and prayed	Yes=(-)250;
	does Government, HOG, MOG, OIG, PL presents PL of other party/opponents as mythological character which is being condemned and disliked	Yes=(-)250;
	does Government, HOG, MOG, OIG, PL presents songs/poem/slogan to present GPP, PL as mythological character which is being respected and prayed	Yes=(-)250;
	does Government, HOG, MOG, OIG, PL presents songs/poem/slogan to present political party as mythological character which is being respected and prayed	Yes=(-)250;
	In elections, are DAVM achievements presented by political parties and candidates in public notifications OR slogans, nare, catch sentence, poems uttered/pronounced (non-DAVM)	DAVM=150; Non-DAVM=(-)200

Are DAVM achievements presented by political leaders,
government leaders in public notifications/meetings/rally
OR slogans, nare, catch phrase, poems
uttered/pronounced(non-DAVM)

DAVM=150;
Non-DAVM=
(-)200

addiction	are agriculture toxin products cultivated without linking to	Yes=(-)150;
	medicines production	No=100
	opium, tobacco production controlled by government and	Yes=100;
	DH with records on public domain	No=(-)150
	are cases of food item's adulteration, domestic liquer,	Yes=(-)150;
	country liquer reported	No=100
	are cases of adulteration, domestic liquer , country liquer	Yes=(-)250;
	reported in the same region within any four years	No=100
	Are coconut, jwar, barley, rice, fruits fermentation	
	reported in towns/villages to produce product having	Yes=(-)150;
	'hang over' effect	No=100
	Are coconut, jwar, barley, rice, fruits fermentation	
	reported in towns/villages to produce product having	
	'hang over' effect- reported for more than two years in	Yes=(-)150;
	same district/unit region	No=100
	does government /DH certify that there are no cases of	
	production of local country liquer in the region for last	Yes=100;
	four years	No=(-)200
	Does government/DH certify that coconut, jwar, barley,	
	rice, fruits fermentation not being done in towns/villages	Yes=100;
	to produce product having 'hang over' effect	No=(-)200
	Do the people behaviour shows introvert approach	Yes=(-)100
	Do the people behaviour shows reluctance to the mixing	
	up with outsiders	Yes=(-)100
	Does government /DH carry out study and certify that the	
	behaviour of the people and social practices don't	Yes=100;
	propagate any short time or long time addiction	No=(-)200
	The district/unit region divided into minimum 10 sub-	
	units. What is CEAK level of each sub-units/sub-district,	
	notified by government every six months with details of	Yes=100;
	citizen	No=(-)200
	Madiak-Media presenting programmes related to social	Yes=100;
	evils and clearly displaying why it is being presented	No=(-)200
	Media presenting religeous programmes and its score	NN,N=(-)200;
	from Media chapter	P,PP=100
		<2%=0; >2%=
	madiak make presentations based upon mythology	(-)100 each %
	for.....% of the total time on TV/Video madiak	more

Mythology

CEAK	madiak presents mythological characters as 'role model' in present time without specifically mentioning the linkage/rational about the special attributes and relevance to people/society	Yes=(-)150;
	madiak presents mythological characters/ events without mentioning about today's physically existing evidences available to corroborate	Yes=(-)150;
	madiak presents analysis regarding mythological presentations made pertaining to different religions equally in time/space and emphasis	Yes=100; No=(-)150
	madiak presents mythology just as a story but artificially building up effects with get ups, dialogues, superhuman acts presentation uplifted with technology,	Yes=(-)100; No=100
	madiak presents reasoning and logic regarding any message being conveyed through its mythological presentation	Yes=100; No=(-)150
	madiak makes specific mention at the begining what message is intended to be conveyed and confirm at the end as to how it has been achieved in the presentation of mythology	Yes=100; No=(-)150
	Government assess CEAK score of each district and notify alongwith details of assessment methodology	Yes=100; No=(-)250
	Government assess CEAK score of each district and notify the extent of CEAK upliftment done yearwise during last four years	Yes=100; No=(-)250
	Government assess average citizen score of each district and notify alongwith details of assessment methodology	Yes=100; No=(-)250
	Government assess average citizen score of each district and notify the extent of average citizen score upliftment done yearwise during last four years	Yes=100; No=(-)250
	GPP/Government notify the government education services score/index for each district every six months interval	Yes=100; No=(-)250
	GPP/Government notify the government health services score/index for each district every six months interval	Yes=100; No=(-)200
	Government assess and notify the MADISM state assessment of Madiak every four months and notify	Yes=100; No=(-)200
	Madiak assessing Government's sincerity index/score and notify every six months	Yes=100; No=(-)200
	Madiak assessing Government's citizen authority index and notify every six months	Yes=100; No=(-)200
	Madiak assessing '2Face Leader' score of HOG, all MOG, all OIG, PL top four levels; and notify	Yes=100; No=(-)200

