	Games of Masterism in Governance-GOMIG GATT-Games, Tools, Tricks of masterism	Yes=(-)150;			
Religion	Is a name in general, corelates to religion of the person Is religion based upon centuries old mythology which has no substantiation by physical evidence presently available	No=100 Yes=(-)100; No=100		1	
	Are the followers as visible, increasing Does the religion stresses that the norms and stipulations of the religion as mentioned in mythology are essentially to be complied	Yes=(-)100; No=100	0		
	Are the religious norms defined in the mythology in a manner that no interpretation can be mede Are the religious norms defined in the mythology in a manner that any number of people would derive the	Yes=100; No=(-)150 Yes=100;			
	same understanding and conclusion Are the religious norms of treating others within same religion, presented by different religious leaders; are same	No=(-)150 Yes=100; No=(-)150			
	Are the religious norms of social harmony and equality (with other religions) presented by different religious leaders are same	Yes=100; No=(-)150			
	Are the religious norms of treating others outside religion, presented by different religious leaders are same Do the religion insist on continuous endeavour on	Yes=100; No=(-)150			
	upgradation of thinking by education, elemination of social evils, adopting developments of science Do the religion emphasize upon recognizing and respecting other religions	Yes=200; No=(-)250 Yes=100; No=(-)150			
	Do the religion emphasize upon good and unbiased relations with followers of other religions Do the religion mention that the religion will take them to God or bring God to them (as a theory) without	Yes=100; No=(-)150 Yes=(-)200;			
	presenting the verifiable evidence Do the religion mention that the people should only preach and learn preaching Do some people declare them as the leaders and insist	No=150 Yes=(-)150; No=100 Yes=(-)100;			
	people to follow them Do the media presents the religion in the form of message that people need only to follow religeous	No=100 Yes=(-)150;			
	Do religion mention about heaven and hell Do religion scare people that some actions by them	No=100 Yes=(-)50; No=50			
	(other than criminal and antisocial acts) like crticism of religion, would lead them to hell Do religion scare people that non-compliance of norms of the religion would lead them to hell	Yes=(-)150; No=100 Yes=(-)100; No=100			
	Does religious leader presents methods to get rid of the miseries, methods which can not be evidenced to be working in direct verifiable form	Yes=(-)150; No=100			
Madiak role- religion	Do madiak/media present in madiak/media programmes ;preachers and leaders mentioning that non-compliance of norms of the religion would lead them to hell Do religon present some person physically available, as	Yes=(-)100; No=100 Yes=(-)250;			
	God or possessing God's powers or equivalent Do madiak/media present preachers and leaders mentioning that they possess God's powers, in	No=100 Yes=(-)250;	Y		
	madiak/media programmes Do madiak/media presents programmes that the persons got benefitted abruptly and intensively just by praying God and/or visiting some religeous place	No=100			
	Do madiak/media presents programmes that the persons got benefitted abruptly and intensively just by praying some guru/preacher/leader does madiak/media present study and analysis carried				
	out by it that how much any person's claim to be 'possessing God's powers' is to be believed does madiak/media present study and analysis carried	Yes=200; No=(-)250			
	out by it that how much any person's claim to be able to abolish misfortune and bring in good fortune can be believed does madiak/media present study and analysis carried	Yes=200; No=(-)250			
	out by it that how much a claim can be beliebed regarding a religious activity is able to abolish misfortune and bring in good fortune; Do madiak/media present religious and/or any God's	Yes=200; No=(-)250			
	stories and/or preaching by leaders and/or uttering religeous books based programme/ presentations more than 5% of its total broadcast time; Does madiak/media presents programmes of particular	Yes=(-)150;			
Ô	religion more than 25% of the total time allotted to total religeous programmes Number of relegion delivering place RDP like temples,	Yes=(-)20 each 9 Yes=(-)100;	% more		
GPP display-	Mosque, church are increasing Government people GPP, HOG, MOG, OIG, TopMGG, PL	No=100 Yes=(-)50;			
religion	attending religeous functions/ceremony GPP, HOG, MOG, OIG, PL presenting data that they made appearances/attendance with equal thrust to different religion	No=100 Yes=100; No=(-)150			
	HOG, MOG, OIG, PL any statement against a religion HOG, MOG, OIG, PL= GPL issue any statement against any religion without substantiating the rational and reason	Yes=(-)100; Yes=(-)100 each case			
	HOG, MOG, OIG, PL bowing/show submissive/browbeaten to any religious person in public HOG, MOG, OIG, PL releasing madiak/media clips/photo	Yes=(-)150			
	for attending religious ceremony/function/programme for a particular religion for the third occassion in succession	Yes=(-)150 each case			
Caste	Are there many castes in a religion	Yes=(-)100; No=150 (-)50 each			
	Number of religion having many caste system Does name of a person signifies caste also Are some caste superior/good and comparitively some	religion Yes=(-)100; No=150 Yes=(-)100;			
	inferior as recognozed in social set up. Are there different areas/colonies/ streets for different castes in society	No=150 Yes=(-)150; No=150			
	Are there different areas/colonies/ streets for different castes in society partly Is the government setup also based upon caste as per norms Is the government setup also based upon caste as per	Yes=(-)150; No=100 Yes=(-)150; No=100 Yes=(-)150;			
	Is the government setup also based upon caste as per invisible conventions Is the honour, respect, recognition in society is fully or partly based upon caste of the person Does media presents programmes showing caste of the	Yes=(-)150; No=100 Yes=(-)150; No=100 Yes=(-)250;			
GPP display-	Does media presents programmes showing caste of the person as reason for respect or condemnation Government people GPP, HOG, MOG, OIG, TopMGG, PL	Yes=(-)250; No=100 Yes=(-)50;			
caste	attending caste based/oriented functions/ceremony GPP, HOG, MOG, OIG, PL presenting data that they made appearances/attendance with equal thrust to different castes	No=100 Yes=100; No=(-)150			
	HOG, MOG, OIG, PL any statement against a caste HOG, MOG, OIG, PL= GPL issue any statement against any caste without substantiating the rational and reason HOG, MOG, OIG, PL bowing/show	Yes=(-)100; Yes=(-)100 each case			
		Yes=(-)150 each case Yes=(-)150			
ms.1	particular caste for the third occassion in succession Do madiak/media present in madiak/media programmes	each case			
madiak role- caste	;preachers and leaders mentioning that non-compliance of norms of any caste would curse them Do present any caste by default have some persons possessing God's powers or equivalent Do madiak/media present preachers and leaders of any	Yes=(-)100; No=100 Yes=(-)250; No=100			
	Do madiak/media present preachers and leaders of any caste consistently mentioning that they possess God's powers/super powers Do madiak/media presents programmes that the persons got benefitted abruptly and intensively just by praying a	Yes=(-)250; No=100			
	got benefitted abruptly and intensively just by praying a Caste believed God and/or visiting some caste based place Do madiak/media presents programmes that the persons	Yes=(-)150; No=100			
	got benefitted abruptly and intensively just by praying some guru/preacher/leader of particular caste does madiak/media present study and analysis carried out by it that how much any person's claim to be	Yes=(-)250; No=100			
	out by it that how much any person's claim to be 'possessing superpowers/super knowlege' is to be believed Does madiak/media present guru/preacher/leader of a particular caste, evidently or in appearance or in	Yes=200; No=(-)250	Y		
	expression, presenting such powers/knowledge that it would bring in fortune to the people who would follow them	Yes=(-)200;			
	does madiak/media present study and analysis carried out by it that how much any person's claim to be able to abolish misfortune and bring in good fortune can be believed by bowing to persons of any caste	Yes=200; No=(-)250			
	Do madiak/media present caste based stories and/or preaching by caste centred leaders and/or uttering caste based books based programme/ presentations more than 2% of its total broadcast time;	Yes=(-)150;			
	than 2% of its total broadcast time; Does madiak/media presents programmes of particular caste more than 25% time of the total time allotted to total caste centred programmes	Yes=(-)150; Yes=(-)20 each % more			
Social evils		<2%=0; >2%= (-)100 each % more			
Julial evils	Are there advertisements on public media, newspapers, television, posters, banners, that some people cure disease by uttering mantra, burning chemicals, doing	Yes=(-)150;			
	Do the media carry out study and analysis to substantiate (or negate) that disease can be cured by uttering mantra,				
	burning chemicals, religious acts and notify results Has government notified social evils and notified its action plan to abolish	Yes=150; No=(-)250 Yes=150; No=(-)250			
	Are there advertisements on public media, newspapers, television, posters, banners, announcements that some people cure bad luck, remedy problems/miseries by uttering mantra, burning chemicals, doing some religious	Yes=(-)150;			
	/non-conventional acts Are there advertisements on public media, newspapers, television, posters, banners, announcements that some people without having any accredited certification cure	No=100			
		Yes=(-)150; No=100			
	without accredited international recognized degree/qualification can not cure disease or can not pronounce a doctor. Variation of qualification for treating disease, between	Yes=100; No=(-)150 A=(-)150:			
	one with international degree and anyone anywhere in the country with least qualification treating disease; <5 years studies(A); 5-10 years studies(B); >10 years(C) Has government instituted laws and rules to assign	A=(-)150; B=(-)250; C=(-)400			
	responsibility of abolishing social evils to government GPP/MGG amongst top two levels and DH and notifying same on public domain	Yes=150; No=(-)250 Yes=(-)1000			
	Are there any case of human sacrifice reported Are there any case of animal sacrifice reported/practiced Any religious place where sacrifice is done	each case			
	Any act of animal sacrifice done as routine, schedule, linked to religion	Yes=(-)250 Yes=(-)250			
	Are there beliefs in the society that ghosts, bad spirits can cause injury, damage, killing, Are there reports/advertisements/presentations on public media, newspapers, television, that some people	Yes=(-)200			
	cure disease by uttering mantra, burning chemicals, doing some religeous acts Are there advertisements/presentations on public media, newspapers, television, that some people cure bad luck,	Yes=(-)200			
	remedy problems/miseries by uttering mantra, burning chemicals, doing some religeous acts	Yes=(-)200			
	Are there advertisements/presentations on public media, newspapers, television, that some people without having any accredited certification and cure diseases using methods other than established scientific procedures	Yes=(-)200			
	Are there advertisements/presentations on public media, newspapers, television, that wearing a ring, gem, stone, metal would cure diseases and bring in fortune Are there cases/reports that some person is believed to	Yes=(-)200			
	be carrying ghost, bad spirit, soul which is controlling his/her behaviour and actions Are there cases that some person is believed to be carrying ghost, bad spirit, soul and others killed/injured	Yes=(-)200 Yes=(-)100			
	him/her because of this belief Are there cases that some person is believed to be carrying ghost, bad spirit, soul and others attacked him/her and deported from the region/area because of	each case			
	this belief Are there any case/cases/reports of sex discrimination	Yes=(-)200 Yes=(-)150; No=100			
	Are there financial transactions related to social events like marriage, ceremonies, child birth etc Are there cases/reports that the marital relations became	Yes=(-)150; No=100 Yes=(-)150;			
	sour because of inadequacy of financial transactions Are there cases/reports that the marital relations became sour because of inadequacy of financial transactions and resulted killing				
	Are there cases/reports of discrimination with the handicaps treating them as bad soul etc Are there media reports supporting mysterious happenings at religious places without furnishing analysis	Yes=(-)150;			
	and evidence and conclusion- true or false Are there media reports supporting mysterious happenings at any place without furnishing analysis and evidence and conclusion- true or false	Yes=(-)200;			
	Are there media reports supporting mysterious happenings at a place related to mythology /God's incarnation without furnishing analysis and evidence and	Yes=(-)200;			
	conclusion- true or false Are there cases reported regarding belief that the bad luck, agony is identified and remedied by animals Are there social practices that the bad luck/good	Yes=(-)200; Yes=(-)200;			
	luck/badtime-good time/ fortune- misfortune/ knowing happenings of future etc can be known by face reading, palm reading, or by studying data pertaing to the birth	Yes=(-)200;			
	Is there study conducted by government, media or top science based academic institute, openly and visible to common people uninterruptly analysing and validating if bad luck/good luck/badtime-good time/ fortune				
	misfortune/ knowing happenings of future etc can be known by face reading, palm reading, or by studying data pertaing to the birth; and notified Are there social events which causes injury or have	Yes=200; No=(-)250			
	potential to cause injury or death but organized as social event with large number of participants Are there social events which causes injury or have	Yes=(-)150; No=100			
	potential to cause injury or death but organized by government registered societies/agencies/units Does government exhibit awareness regarding above social events and grant permissions	Yes=(-)250; No=100 Yes=(-)150; No=100			
Cub	Are there social practices applied on minors, children that they get socially deprived and/or physically tortured	Yes=(-)150;			
Culture Heri	Are the people (even a single person) in any unit region living a life which is primitive, eating uncooked animals Are the people in any region living a life which is	Yes=(-)150; No=100			
	primitive, wear regular attire same (style) for last more than a decade Does government make advertisement of such groups of people presenting their get-up of social set up of more	Yes=(-)150; No=100 Yes=(-)400;			
	than 20 years old as culture and heritage Does government make advertisement of such groups of people presenting their get-up of social living household	No=100 Yes=(-)400;			
	of more than 20 years old as culture and heritage Does government make advertisement of people living in houses with non-RCC weak structure/wooden and/or bamboo and/or thick mud-grass houses as culture and	No=100 Yes=(-)200;			
	bamboo and/or thick mud-grass houses as culture and heritage Does government make advertisement of people living in houses with wooden cooking vessels/means, cooking with burning woodstock for cooking etc as culture and	Yes=(-)200; No=100 Yes=(-)200;			
	heritage Does government present people with primitive weapons like spear, bow/arrow, sword, as presentation	No=100			
	of culture and heritage Do the government presents the skin art/coloring done as culture and heritage	Yes=(-)200; Yes=(-)200; No=100			
	Do the government presents the unusual practices of piercing through ear, nose, lips and use of primitive ornaments made of wood, bone, as culture and heritage Does government presents any kind of created				
4	Does government presents any kind of created deformation of body parts; as culture and heritage Does government presents statistics with evidence that at least 5% population of such social setups in unit region have got higher education post graduation or above	Yes=(-)200; Yes=150;			
	every year- for last five years Does government promotes the care of children/babies in unhyginic conditions and delivering babies without hospital environment- as culture and heritage	Yes=150; No=(-)250 Yes=(-)200			
	Does government promote the professions which provide 'just to live' earning performed inherited for last two generations Does government promotes uneducated people with	Yes=(-)200 Yes=(-)200			
	Does government promotes uneducated people with ornaments of bones, birds feathers, as culture and heritage Does government promotes uneducated people with wearing animal skin, as culture and heritage	Yes=(-)200 Yes=(-)200			
	Does government promotes any kind of physical disfiguring, coloring done, as culture and heritage	Yes=(-)200			
Slogans	does Government, HOG, MOG, OIG, PL presents its achievements as poem /song/ slogan or in DAVM achievements does Government, HOG, MOG, OIG, PL presents development, progress as poem instead or DAVM.	DAVM=200; Non-DAVM= (-)250 DAVM=100;			
	development, progress as poem instead or DAVM achievements does Government, HOG, MOG, OIG, PL presents social upgradations/reforms done as poem /song/ slogan or in	Non-DAVM= (-)200 DAVM=100; Non-DAVM=	~		
	, -	Non-DAVM= (-)200 DAVM=100; Non-DAVM= (-)200			
	achievements and projections does Government, HOG, MOG, OIG, PL presents poverty and scaricity as 'patriotism' with such slogans does Government, HOG, MOG, OIG, PL presents low CEAK level as 'patriotism' with such slogans	(-)200 Yes=(-)150; No=(-)100 Yes=(-)150; No=(-)100			
	CEAK level as 'patriotism' with such slogans does Government, HOG, MOG, OIG, PL presents poverty and scaricity as presentation of the nation with such slogans				
	does Government, HOG, MOG, OIG, PL presents GPP as any mythological character which is being respected and prayed does Government, HOG, MOG, OIG, PL presents PL of	Yes=(-)250;			
	other party/opponents as mythological character which is being condemned and disliked does Government, HOG, MOG, OIG, PL presents songs/poem/slogan to present GPP, PL as mythological	Yes=(-)250;			
	songs/poem/slogan to present GPP, PL as mythological character which is being respected and prayed does Government, HOG, MOG, OIG, PL presents songs/poem/slogan to present political party as mythological character which is being respected and	Yes=(-)250;			
4	prayed In elections, are DAVM achievements presented by political parties and candidates in public notifications OR				
	slogans, nare, catch sentence, poems uttered/pronounced (non-DAVM) Are DAVM achievements presented by political leaders, government leaders in public notifications/meetings/rally OR slogans, nare, catch	Non-DAVM= (-)200 DAVM=150; Non-DAVM=			
	notifications/meetings/rally OR slogans, nare, catch phrase, poems uttered/pronounced(non-DAVM)	Non-DAVM= (-)200			
addiction	are agriculture toxin products cultivated without linking to medicines production opium, tobacco production controlled by government and DH with records on public domain	Yes=(-)150; No=100 Yes=100; No=(-)150			
	are cases of food item's adulteration, domestic liquer, country liquer reported are cases of adulteration, domestic liquer, country liquer reported in the same region within any four years	Yes=(-)150; No=100			
	Are coconut, jwar, barley, rice, fruits fermentation reported in towns/villages to produce product having 'hang over' effect	No=100 Yes=(-)150; No=100			
	Are coconut, jwar, barley, rice, fruits fermentation reported in towns/villages to produce product having 'hang over' effect- reported for more than two years in same district/unit region	Yes=(-)150; No=100			
	does government /DH certify that there are no cases of production of local country liquer in the region for last four years	Yes=100; No=(-)200			
	Does government/DH certify that coconut, jwar, barley, rice, fruits fermentation not being done in towns/villages to produce product having 'hang over' effect Do the people behaviour shows introvert approach	Yes=100; No=(-)200 Yes=(-)100			
	Do the people behaviour shows introvert approach Do the people behaviour shows reluctance to the mixing up with outsiders Does government /DH carry out study and certify that the behaviour of the people and social practices don't	Yes=(-)100 Yes=(-)100 Yes=100;			
	the behaviour of the people and social practices don't propagate any short time or long time addiction The district/unit region divided into minimum 10 sub-	Yes=100; No=(-)200			
	units. What is CEAK level of each sub-units/sub-district, notified by government every six months with details of citizen	Yes=100; No=(-)200			
	Madiak-Media presenting programmes related to social evils and clearly displaying why it is being presented Media presenting religeous programmes and its score from Media chapter	Yes=100; No=(-)200 NN,N=(-)200; P,PP=100			
Must	madiak make presentations based upon mythology	P,PP=100 <2%=0; >2%= (-)100 each % more			
yınology	for% of the total time on TV/Video madiak madiak presents mythological characters as 'role model' in present time without specifically mentioning the linkage/rational about the special attributes and relevance to people/society				
	relevance to people/society madiak presents mythological characters/ events without mentioning about today's physically existing evidences available to coroborate	Yes=(-)150; Yes=(-)150;			
	madiak presents analysis regarding mythological presentations made pertaining to different religions equally in time/space and emphasis madiak presents mythology just as a story but artificially	Yes=(-)150; Yes=100; No=(-)150			
		Yes=(-)100; No=100 Yes=100;			
	presentation madiak makes specific mention at the begining what message is intended to be conveyed and confirm at the	No=(-)150			
CEA	end as to how it has been achieved in the presentation of mythology Government assess CEAK score of each district and notify	,			
CEAK	alongwith details of assessment methodology Government assess CEAK score of each district and notify the extent of CEAK upliftment done yearwise during last four years	No=(-)250 Yes=100; No=(-)250			
	Government assess average citizen score of each district and notify alongwith details of assessment methodology Government assess average citizen score of each district and notify the extent of average citizen score upliftment	Yes=100; No=(-)250 Yes=100;			
	and notify the extent of average citizen score upliftment done yearwise during last four years GPP/Government notify the government education services score/index for each district every six months interval	Yes=100; No=(-)250 Yes=100; No=(-)250			
	GPP/Government notify the government health services score/index for each district every six months interval Government assess and notify the MADISM state	Yes=100; No=(-)200 Yes=100;			
	assessment of Madiak every four months and notify Madiak assessing Government's sincerity index/score and notify every six months	No=(-)200 Yes=100; No=(-)200			
	Madiak assessing Government's citizen authority index and notify every six months Madiak assessing '2Face Leader' score of HOG, all MOG, all OIG, PL top four levels; and notify	Yes=100; No=(-)200 Yes=100; No=(-)200			