Why a Government: Government's foremost responsibilities-Citizen

Note: This is a modelling, done based upon analysis of existing facts and evolving reasoning, as to how the 'Government' and 'Constituents of Governance' are likely to behave and function 'influenced by normal human attributes' under different 'probable conditions' and does not imply projection or criticism of 'any particular government system in the world'. Any explanation in this 'coinciding with any working Government system' shall be an unintentional coincidence only.

This chapters brings out the following:

- 1. A government is a set of 'common and normal' human being and guided by the natural 'program' of 'insecurity/ survival' and 'self-benefit' thus need continuous scrutiny
- 2. Just from 'common men' to becoming 'most powerful' overnight, may disarray anyone to gain 'authority orientation' and ignore 'service orientation'
- 3. No government people would like to be 'examined' and 'evaluated' in authority mode against its decisions and actions
- 4. Government people after gaining position of 'most powerful' from the 'position of 'common person' would tend to 'reveal as different' which would bring them to 'authority mode'
- 5. It is absolutely essential to have a mechanism, self functional, monitored from outside, visible to every citizen to evaluate the Government actions against stipulated parameters :Government Accountability Review (GAR).
- 6. Government was conceived to ensure welfare of people, development, harmony, discipline. Government was conceived to 'counsel' and 'guide' so that people aim at community harmony aligned to their development and growth.
- 7. Of its own government (government people) may not own responsibility for anything. Once in posture of authority, a government person may tend to benefit self and 'dismiss' responsibilities and accountability.
- 8. It has been brought out in other chapter that government is responsible for 'everything' pertaining to nation (every happening in the nation).
- 9. The nation's constitution must earmark responsibilities towards providing basic services to citizen
- 10. Government, as the minimum, must carry 'whole responsibilities' towards citizen services, education, health services, security, energy, mobility means' to make available to citizen 'equally and uniformly and affordable'
- 11. Thus providing effective education to all citizens by Government for enhancing their thinking and knowledge, to have feel of security is a direct responsibility and an important parameter of GAR
- 12. It is government direct duty and responsibility to provide good health services resulting good physical health. The health services must be within reach and affordable by common men.
- 13. Therefore, establishment of rule of peace, harmony and progression by implementing appropriate norms, rules, procedures, laws and Uniform application, is an evident responsibility of Government.
- 14. 'Inferior Governance Index' (IGI). This is the most simple analogy to understand if the Government has ever tried to work out the 'optimum outcome of their 'existence' or not.

- 15. Infrastructure like roads, electricity, public amenities, transport long route and short route, machine and tools, finance, money, skilled people, water ways, energy sources are to be provided by the government.
- 16. Unless Government take up this task as its responsibility, this most essential fuel for development can not be made available

Measurement parameters:

IGI- Inferior Governance Index,

GAR- Government accountability review

In the chapter it has been explained that the people of different attributes, personalities genesis, culture, brought up, environment, priorities, goals would move in different directions in a space and likely to collide with one another releasing their energy and wasting others energy in the space. Such collisions may be intentional or may be consequential or casual, but results are the same. The programming embedded in the genes of everyone makes them selfish primarily to protect their existence but successive wins makes one more and more selfish and an aggression to collide with others, especially the weaker one, to aggravate their feelings of more and more protected, thus leaving them more and more self centred and selfish. So there is need for regulatory forces impartial, responsible, and self accountable to bring in harmony in behaviour of masses. The requirement of impartial exists for uniform behaviour towards all the people, so should be responsible to own the people 'as one' to counsel and guide them for behaving in a manner that they do not collide and lose energy and 'self accountable' attribute must exist to review their own action to be in the welfare of the people ie society and environment.

Over the period of time an entity of 'Government' evolved in which a set of people would regulate the behaviour of the people, the masses. Previous to this, to achieve this cause, the system of controlling behaviour of the people by one person, a king, was in vogue. However, it was based upon 'primarily' the 'muscle power' and 'selfish gain to few people' and not the brain power/intelligence leading to equality. This had fundamental 'aberrations' that being based upon the principle of the use of muscle power, it lacked the attributes of 'counselling' and 'guiding' as in such a configuration, controlling behaviour of the people by using 'power and force' was found to be an easy course than applying the 'intelligence and acumen' which was missing. Also this lacked self accountability as the source of power always throws power one way, from itself to outside with the only aim to see that its power get everyone or everything under its influence. Thus such arrangement would gradually convert into a 'selfish' action with only one side communication and perception which is the ruler's perception. It would thus lack any kind of self accountability measurement and verification of its own action. Summarizing, it eventually converted to a selfish 'mind set' with King/ Ruler defining the norms for the people, the masses, but without any display of 'self-accountability towards their own duties and responsibilities'.

Discontented, this was protested by the people, and a system of a representation, or set of representatives, selected or elected by people, the masses, from amongst them, evolved with the 'presumption that the people originating from within the masses would ultimately work for the welfare of the people'.

However, every person is a 'person' at first and controlled by attributes assigned to it by nature. Thus every human is 'selfish in nature' and driven by the urge of protecting itself by accumulating money and power i.e. strength. When a person therefore, reach to a place where it can control all others, it may tend to become self centred and selfish irrespective of the manner in which it was selected. And a Government is a set of people, common people, therefore, a Government, that is people in the Government, would also tend to act selfish by concentrating upon accumulation of 'money' and 'strength'. It has also been explained in other chapters that Government may also tend to weaken the people, the masses in order to enhance its relative strength.

This is not what the 'Government' was conceived for. The government was conceived to ensure welfare of people, development, harmony, discipline. Government was conceived to 'counsel' and 'guide' so that people aim at community harmony aligned to their development and growth.

Here, it must be clarified that the explanation is not to support the unreasonable behaviour of Government people by projecting their selfishness as a nature's awarded attribute and they are not to be blamed. It must be kept in mind that they came into existence in the form of a Government with 'defined objectives' and it is their responsibility to align themselves to these objectives leaving aside their personal human attributes. Thus we would call these 'personal' and selfishness based attributes as 'unchecked attributes'.

Therefore, because of the fact that a Government is constituted by individuals, normally carrying 'unchecked human attributes', with basic nature of 'selfishness' it is absolutely essential to have a mechanism, self functional, monitored from outside, visible to every citizen to evaluate the Government actions against stipulated parameters. The parameter shall have three dimensions, national, social (citizen) and individual (incumbent). Let this mechanism be called Government Accountability Review (GAR).

Education services:

In order to ensure minimum collisions amongst the citizens in free space, there may be a way of controlling their behaviour with (i) force or (ii) they all are brought to the same (higher) level of thinking (security) to bring in parity and harmony while they are moving in free space. The (ii) is possible only when all individuals give up their selfish behaviour and instead start caring for other's priorities. This is possible when all citizens are at higher level of mental stature away from the 'unchecked' attribute' of selfishness. This is possible only with education. Education only brings out one from its shell to view the outside world and have bilateral behavioural adjustments to come to a win-win situation. Knowledge gives vision to understand other's point of view. Thus providing effective education to all citizens by Government for enhancing their thinking and knowledge, to have feel of security is a direct responsibility and an important parameter of GAR. The education must be within reach and affordable by common men. The objectives of education system should be defined and must cover government's commitment to elevate the 'intelligence level' and the CEAK level of average citizen.

The education system must be designed to become 'intelligent enough' to understand adopt and excel over the best happenings and developments occurring in the whole world. The education system also should also aim to strengthen the research and exploration of

'analytical fields' to enable people to 'discover new', place the nation at higher place by achieving denominations in making new discoveries, inventions, accomplishing patents and copyrights.

This is an attribute which cannot be left to individuals/citizen. If it is opted by government to disassociate and leave it to the people, those who are not capable, the PITI shall never be able to acquire this higher level of 'stature' and becoming prominent in society. There may be rare cases of accomplishments at nation's level by PITI or average citizen by virtue of their own efforts and commitment, one out of million, and government may also make 'exaggerated' publicity of such cases for which government normally would not have contributed, but at large the opportunities for PITI shall be very uncommon. The government must focus and feel obligatory to bring up PITI and average citizen at par with the 'other high end performers' by instituting 'proficient capable and trust worthy' education system.

It is necessary that the people have reasonable earning, safe place to live and harmony with others to have 'feel of security'

Health services:

The state of mind of an individual is directly related to its physical health and fitness. With maintaining good physical health, the brain, being a biological organ, can function in the natural way delivering best of it. Not only this, but a state of poor physical health, indicating spread of disease, dirty environment, unhygienic around, not only effect the thinking of one individual, but a large number of people simultaneously. It is government direct duty and responsibility to provide good health services resulting good physical health. The health services must be within reach and affordable by common men. Anything which is not within reach of the citizen and/or citizen cannot afford it, shall have no value to citizen.

The country again is inhabited by millions of people widely varying in social and economical strength. The medical services has enormous requirements of highly skilled and qualified people, expensive equipment, sophisticated laboratories, diagnostics, expensive infrastructure which would be beyond the reach of an average citizen if the average citizen would go to a hospital, non-government and privately owned. The medical services makes a person fit to live and perform and every person on earth needs it for survival. Thus it is obligatory upon the government to provide health services to each citizen, residing at many different places, towns, villages, remote places forests, hills, islands and people who are not economically well-off. The government health services in no case, be inferior to the non-government services, both in terms of size and quality. The government health services must be far better than the non-government, as government is factually most powerful entity, and non-government services would be a preference for average citizen only if government decide to deprive the citizen.

Effective education and health services must be financially affordable, easily accessible, quality as such it gives best knowledge and best brain development and best state of health, would signify to the minimum. All these parameters are to be viewed from citizen side and not from Government side. Say for example if the government education system demands for an expenditure of 'x' from the citizen upto a level, say

schooling level, and the other education system, say private sector (etc), demands an expenditure of '100x' upto the same level, then either the government schooling education is '100 times inferior' to the private sector or private sector is 'looting 100 times'. Let we call it 'Inferior Governance Index' (IGI). This is the most simple analogy to understand if the Government has ever tried to work out the 'optimum outcome of their 'existence' or not. The Government responsibility would warrant to publicly admit anyone of this. The same would apply to health services too. The Government must analyse and admit if their health services are 'far inferior' or the citizens have been exposed to 'multifaceted looting'. Depreciating the quality of Government public services, essentials like Education and Health for upbringing the aspirations of private sector for becoming rich by exploiting the helplessness of the citizen because of high IGI would be a visible sign of Government's irresponsibility. The infrastructure required for such services is vast and comprehensive and once created, cannot be abolished by any means, therefore, the Government having initiated this shift, anytime in the timeline back, would have carried high minus IGI. Because these infrastructures of non-government entities are permanent, the TTTO (ten to twenty only) analysis is utmost necessity.

To cover up high minus IGI, a Government would launch or get launched schemes providing instant money to meet inflated expenditure but to be returned by the individual like loans, credit etc. **Prominence of such schemes would also be a result of high IGI.**

Social harmony/Law and Order:

In the people's social space, in natural course, the people will tend to move in different directions as explained earlier. This would cause their unwanted collision and waste of energy. If it is left to them to decide a uniform direction to move, it would be an impossible task for all of them to come together because of difference in thinking, attitude, education, knowledge, priorities. The options remaining with the government are (i) either to ignore this in the name of freedom to them or (ii) workout rules, laws, norms, ways, means, ideas to make them to adhere. The Government must show wholesome sincerity with transparency to convince all citizens that there is no favour to anyone. This is a requirement which is essential for overall growth and development or else the distractions in the behaviour of citizens as mentioned above, shall itself be enough to take the whole society and the nation backward. Therefore, establishment of rule of peace, harmony and progression by implementing appropriate norms, rules, procedures, laws and Uniform application, is an evident responsibility of Government.

If the Government intension is not fair and honest, it may popularize different irrelevant ideas like absolute freedom to them to live, protecting culture and heritage, protecting their living environment, being of different political alignment etc etc. These things stand irrational of its own as if everyone is given absolute freedom, it will be an unsocial and incohesive environment as mentioned earlier, and if keeping the culture and heritage unaltered is the people's choice, they themselves can do it without Government (presuming harmonious environment). It must be remembered as the 'universal rule' that time is the only truth in this entire universe and time does 'change'. Change is most important dimension of time. The culture and heritage can be retained by the Government but at the cost of keeping the people and entire society 'behind'. The government (people) with high IGI would however, use the sentiments of the people, to make them 'trailing behind in time'.

And this is not what government is for. Government has to provide education, knowledge, exposure, stream of intelligence, harmony, equal opportunities, human bonds for mutual survival and growth and leave people and time interface to decide about shape and form of culture or heritage to be carried through to future by them. After all Government can never be the prime mover to keep the people, society and the country backward. So government has the responsibility of all round development and growth, irrespective of region, religion, caste, ethnicity, race, background of people. The development has to be wide spread over entire area, entire population and not creating 'centres of development', as explained in other chapter, to serve selfish objectives of the 'people in the government'.

Therefore, it is responsibility of the Government to provide harmony over the whole spectrum of people and align them towards growth and development. Human brain always produce new ideas as the products of 'inherent process of thinking' and government duty is to provide an environment to incubate and propagate the thinking process of the people. If new ideas are not coming forth aiming towards uniform all round development, the government actions and policies need to be reviewed. Often government tend to set the people responsible for their backwardness, low economic growth, low harmony and high level of collisions amongst people as individuals or as social groups or people with different ethics, however, the same would continue only if Government wants it to continue or the Government is incapable. The application of MUBI index has been elaborated in other chapter.

The necessity of healthy environment for good and effective education system and health services to be provided by government has already been discussed, however, government must provide an environment and means for keeping the people in harmonious mode and maintaining uniformity bringing them in same alignment of progress and development. The government has to provide necessary laws, rules and enforcement media and setup.

Obviously the rules and laws should be designed to serve the purpose and the objectives and should not be in the form of 'Laws for Fun' as explained in other chapters.

Development/Infrastructure

The time itself represents 'change'. There is nothing on this earth which can reverse it. This dimension of time, 'change' when interfaced with intelligent brain, results development. An intelligent brain and environment of intelligence would always demand development as this satisfies the urge of creativity occurring in the brain as an intrinsic process. As it would occur as a natural happening in the intelligent brains, it would only consolidate into visible entities, if the government has provided such environment of productive thinking, harmonious society and propelling growth, government may quite often develop 'centres of development' and present it to all as 'development' happening all around creating illusion. As explained in other chapter, 'centre of development' is an approach emerging out of selfish behaviour of people in the Government and not for 'selfless' welfare of society.

The development has to be wide spread, ideally equally, contributed by government with money, with all objectives and goods in DAVM from and period of achievability not exceeding 2 years in any case. The term development has been explained in other chapter; however, the emphasis here is that it is the responsibility of the government.

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The infrastructure like roads, electricity, public amenities, transport long route and short route, machine and tools, finance, money, skilled people, water ways, energy sources are to be provided by the government. The most important to understand is that the pace of producing these by the government has to be much higher than the development or otherwise development shall just reverse into anti-development.

If you see that a road which is developed for running of vehicles is being used for parking the vehicles, you can just conclude that the government is at high level of MUBI governance, a MUBIDO.

Energy

This whole universe has been existing on a balance for eternal time like a wonder. There have been a balance of forces which has been keeping everything in this universe stable, moving in synchronization, not causing any damage to the existence of other entities. And this has been possible because of unseen bonds and links amongst various objects. This is Energy. A great amount of energy keeps on flowing from every point to every other point making this balance to happen. The energy balance is not only keeping everything together but also keeping every creature in the universe alive, active, purposeful. Energy becomes the most important fundamental requirement for life, growth, development. An individual cannot generate energy for millions and leaving this important task to people shall be silly. For moving a whole nation forward, there is enormous requirement of energy which can not be realized by the citizen and people. Unless Government take up this task as its responsibility, this most essential fuel for development can not be made available. The electricity, petroleum and its products, coal, gas, atomic energy etc are the sources of energy, as we know, which produces energy useable for human development. Thus this forms another basic responsibility of a government.

Government direct responsibilities earmarked as government's foremost responsibility should be covered in COG for :

Education

Health services

Law and order/ peace and harmony

Infrastructure

Energy

The government may provide these using own resources and manpower. However, on account of reasons explained in other chapter, government may decide to provide these and fulfil these obligations through outside agencies, The government may decide to fix non-government agencies for providing these services by fixing the agencies through 'contracts'. The government must be made obligatory by provisions in COG, to provide services at affordable cost, reasonable against the earnings of an average citizen.

It has been brought out in AROG, that if Government decide to depute outside agency 'business domain' for providing public services, the government must remain 'dutiful' under the COG to regulate the cost of each and every item provided by business domain

and notify to the public with analysis, considering 'affordability by citizen' as the fundamental condition. If government does not do so and remain, indifferent spectator, then it would 'defy' its purpose of existence.

It is also brought out that the provisions of 'POMIE' can be applied for such analysis and furnished details by the 'business domain', transparently with all details on public domain which can be evaluated by the government further.

