

Master-Slave Governance: Social Disconnection Model

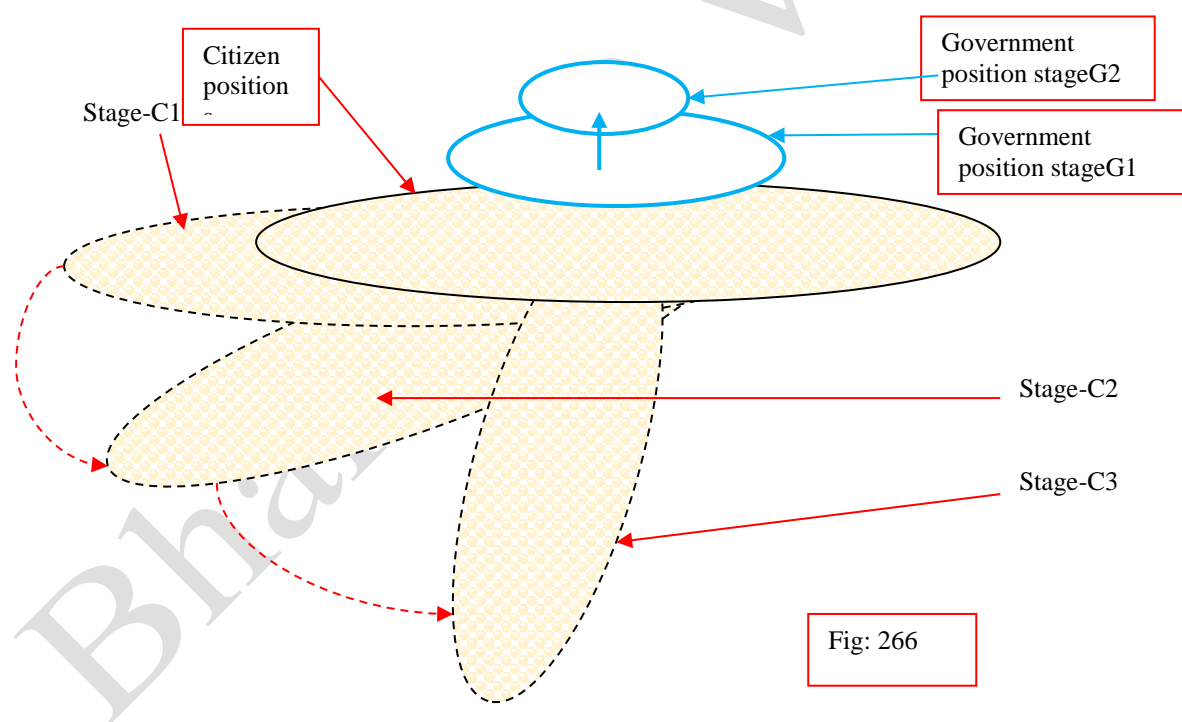
Note: This is a modelling, done based upon analysis of existing facts and evolving reasoning, as to how the 'Government' and 'Constituents of Governance' are likely to behave and function 'influenced by normal human attributes' under different 'probable conditions' and does not imply projection or criticism of 'any particular government system in the world'. Any explanation in this 'coinciding with any working Government system' shall be an unintentional coincidence only.

This chapters brings out that:

1. The slackened direct communication of the Government with the citizen, signify government's ignorance towards citizen
2. With emergence of PL-Public/Political Leader; government gets disassociated from the citizen and away from citizen
3. The government other than GGN would ignore the social uplift and deliberately prevent it as it would reduce the separation between citizen and the government
4. Lower grades of government GGL/ GON, would even declare that citizen itself responsible for their backwardness and people/citizen would accept if they have been kept in NAAK state for sufficient time
5. Government would presume 'administration' as the prime governance function in 'authority orientation' but government must be the prime mover for social upgradations, elevating CEAK, elimination of social evils, social integration, sincerity, transparency, progress, happiness in behavior of people.
6. A GGN government would have sincere inclination for social upliftment of the society at large whereas the GGL and GON would ignore this attribute partly to fully.
7. Government would exercise social upliftment by applying direct influence (Action1) or indirect influence (Action2). Direct influence is changing opinion, perceptions through education, enhancing CEAK: awareness and knowledge, providing exposure to new social values, progressive environment and changing world.
The Action-2, 'indirect influence' would be application of laws and regulations to hold and punish the people not in social alignment, SNF
8. For Action1, economic, physical and psychological independence would be essential to enable the people to be in the correct alignment. And all these are the result of government approach and actions and thus becomes government responsibility.
9. For Action2; The government would frame laws and rules, so that the people carrying the disordered mindset can be checked and punished for causing harm to other citizens.
10. Action1 must gain priority over Action2 by the government.
11. Action-1 is not taken up by government as a parameter to judge their own performance, whereas creating impact on very large numbers of people at the same time, (Action1) is much more important than the Action -2.
12. Insincere government would always prefer that people keep on living with sinful nature, backwardness and social evils as this would keep them in NAAK state and government will be free of all its responsibilities of 'uplifting' their social pattern.
13. There are social anomalies over the globe like child marriage, caste and race discrimination, dowry, infant killing, sacrifices, ghost prayers, black magic, adolescence crimes, gender based discrimination and many more, continuing for ages and not paid due attention at government level as continuing still.
14. Social evils/ anomalies existing for a long period, presents evidence for deliberately being kept unchecked by the government, for its continuance to keep the society in state NAAK. The most nonsensical reason for the government for doing this is keeping the people so troubled in their lives that they have no time to look at the government working.
15. So in Action1, there is no place for continuance of social evils and government is assigned well defined RAA for abolition.
16. Continuance of sinful behavior of citizen and social evils itself signifies governments priority to Action2 and not Action1.
17. Whilst by making laws, a government publicized its intention to control irregularities and anomalies, but at the same time, by not making strong enforcement media and complete

- flawless Laws/rules, promotes in hidden, continuance of such distortions and aberrations
18. Ignorance of Action1 over a period of time causes 'Government Society disconnection' (GSD) and Government avails undue freedom from social liabilities of the citizens
 19. The government would show worst level of GSD by continuously resulting economic backwardness which would signify the master-slave governance model.
 20. 'Government' and 'Government People' are just same.
 21. However, Government people, often may refer to term 'government' instead of referring to 'their own self', while talking about their policies, actions, especially the undesirable, trying to take advantage of the term 'government' being undefined if separated from 'government people'. Therefore, any mention by Government people that decision taken in the interest of 'government' or decision taken because 'government wanted' or any such expression shall be an act close to 'misguiding' and/or cheating.

From 'Government-Emergence of Masterism' it is learnt that **the slackened direct communication of the Government with the citizen, signifying government's ignorance towards citizen**, causes emergence of public/political leader which may further aggravate the 'government-citizen separation' necessitating the 'prominence of political party' in 'governance of the nation by government'.



It is seen in Government behavioural model that GGN government exercise 'just and sincere' governance both for the 'citizen' and the 'Land and resources of the nation'. Whereas the 'government' exercising 'governance' only for 'resources and land' shall be termed as GGL. GON is further down form of government in which 'government people would fulfill their selfish gains. GOM is the constitutional group 'monitoring the governance by the government'. The diagram shown above is explained in that chapter showing how the 'government-citizen' disconnection occurs and the governance turns into 'master-slave' form with 'Government' becoming master and 'citizen slave'. The government (plane) shown in blue shifts away from citizen plane (yellow) **with the emergence of PL-Public/Political Leader and citizen gets disassociated from**

the government's sight. Stage C1 shows first lateral shift when government does not look at majority of the people which further turns into stage C2 and finally to C3 transforming government from GGL to GON. Stages C2,C3 depicts the Government Citizen/society disconnection and separation.

GGN form of government is the reference point, one important criteria for assessing the GGN index of the government (and thus GGL/GON index being in reverse) would be **the 'social behaviour'**. Even in today's world, many government still do not assume bringing social upgradations as their direct responsibility, especially **the government other than GGN model would ignore the social uplift and also deliberately prevent it as this would reduce the gap between citizen and the government** which these government would not like to happen. The net of social problems and evils would be the best means to keep everyone in the society busy and not having time to look at the government working. **The lowest grade of a government GGL, GON would even declare the society itself responsible for the social evils and social backwardness if they have been successful for keeping the citizen of the nation in NAAK state for sufficient time that they simply stop demanding the government and have no aspirations for the state of AAK/CEAK.**

Although, the government assume the administration being their only responsibility in the process of governance, they must, however be the **prime mover and monitor for social changes to take place for elimination of social evils from the society, bringing up integration, sincerity, transparency, progress, happiness in common behavior of people.** Government can bring changes for refinement of social practices, norms for resulting the societies integration to improve and fragmentation and disharmony to disappear.

Analyzing the economic conditions of the people at large may be difficult, especially in countries with large populations **because of possible manipulations with the statistics**, as detailed in other chapter. The **social problems, however, would surface always** because of 'individualistic' in nature but important for reflecting the forces the society would be fighting with for evolution to brighter frame of living. And the government's volunteered readiness is essential for such evolution of society as a whole. This would therefore, be an important parameter to assess the 'form of the government'. **A GGN government would have sincere inclination for social upliftment of the society at large whereas the GGL and GON would ignore this attribute partly to fully.**

The **government would exercise social upliftment by applying direct influence or indirect influence.** The **direct influence will be in the form of laws and regulations** and their enforcement and the **indirect influence would be by changing people view points, perceptions through education**, enhancing awareness and knowledge, by providing them exposure to new social values and changing world.

Change mindset vs Making laws: Action1 vs Action2

The first requirement is that government owns responsibility for the social changes in the direction of providing more wide and positive perceptions to the people. This would be an important characteristic of GGN. As brought out in the fragmented society model and social behavior model, the antisocial approach develops as a mindset and therefore, does not remain as an effect of some external influence which would revert to its normal position, if the external influence is removed. On the other hand, **after becoming a mindset, the social disorders becomes permanent set and to justify their stand, they would try to influence others also continuously to bring others to their net.** Therefore, the **first and immediate requirement would be to prevent others to get into the socially disordered mindset (Action-1).** The first action (Action-1) is very important and easy to get effected provided the requisites are met with. **The requisite condition for this to happen is people being in AAK state** which can be achieved only with education, awareness, openness and proximity to other progressive environment enabling them to discriminate the 'disordered mindset' and permitting them to repel the forces of disordered mindset. **The economic, physical and psychological independence would be essential to enable the people to be in the correct alignment. And all these are the result of government approach and actions** and thus becomes government responsibility.

The other action required would be to realign the disordered mindset (Action-2). The (Action-2) would need to exert force to change the disordered mindset. **The government would frame laws and rules**

for it, so that the people carrying the disordered mindset can be checked and punished for causing harm to other citizens. The rules and laws would also serve a reminder to others which may be in the process of getting influenced by them, prescribing the definitions and the consequences of such mindset, working on them as a disincentive. The effectiveness of rules and laws would depend upon its completeness which is discussed separately in different chapter.

But it must be understood that Action2 is taken when a person has already committed the crime, caused harm to others which cannot be reversed. **So Action1 must gain priority over Action2 by the government.**

Mostly government emphasize upon the action-2 to highlight its actions because it is easy. As the government can identify the people acting against the society and gets support from everyone else to punish them. **Action-1 is not so easy. The people, who are already possessing the 'misaligned' mindset and following some practices inherited by them and practiced for ages, shall show all reluctance to discontinue.** The government would have to enhance their knowledge, persuade them with consistent untiring efforts before the people would change their frame of mind. Because of being the difficult task, **action-1 is not taken up by government as a parameter to judge their own performance, whereas creating impact on very large numbers of people at the same time, this (action1) is much more important than the action -2.** Also, an insincere government would always prefer that people keep on living with sinful nature, backwardness and social evils as this would keep them in NAAK state and government will be free of all its responsibilities of 'uplifting' their social pattern. It has also been brought out in other chapter that insincere government would project the 'age old social practices and conventions' as 'culture and heritage' stressing so much that people don't progress with time and to form a justification for government's apathy and irresponsibility. The government prioritization on action -1 compared to action -2 can be worked out by resorting to the parameters in standard.

Social Evils: If the government is not GGN, this would however, be shown to outside world as priority and represents that the government want to show this as a priority only for funds allocation from treasury. **There are social anomalies over the globe like child marriage, caste and race discrimination, dowry, infant killing, sacrifices, ghost prayers, black magic, adolescence crimes, gender based discrimination and many more, continuing for ages and not paid any attention at government level.** On the other hand, some such social evils are deliberately permitted by government's apathy for political benefits and keeping the people in NAAK state. **Persistence of the social anomalies, deliberately being kept unchecked by the government, is an attempt to keep the society in state NAAK, fragmented, polarized and aligned differently and busy in these issues not to have time to look at the government working.**

Any government has both the options, to put an end to such social evils or not to do so. At government level their can not be an excuse for not having overcome such forces prevailing in the society responsible for continuance of social evils if the government decided to curb these. Therefore, **if the social evils which ultimately are existing for a long period, may be a strong evidence of government's deliberate intentions for its existence and continuance. The most nonsensical reason for the government for doing this is keeping the people so troubled in their lives that they have no time to look at the government working.**

So in Action1, there is no place for continuance of social evils and government is assigned well defined RAA for abolition.

Continuance of sinful behavior of citizen and social evils itself signifies governments priority to Action2 and not Action1.

The argument may come up as to how the government can keep on succeeding with this for a long period. Its simple. The government would create the rules and laws but would intentionally create the incomplete laws. Further the government would not structure a dedicated responsible environment to enforce the laws. And this would indirectly promote the incubation and survival of social anomalies as without adequate environment of enforcement of laws, the laws not only becomes 'meaningless' even yields 'negative results', as elaborated in 'Rules and Laws'.

Therefore, whilst by making laws, a government publicized its intention to control irregularities and anomalies, but at the same time, by not making strong enforcement media and complete flawless Laws/rules, promotes in hidden, continuance of such distortions and aberrations to surround citizen with mist of personal problems to stop its vigil and scrutiny on the government.

Government Disowning citizen:

This characteristic may be stated as 'Government disowning society' which would be negative **GOS** and equivalent to 'Government Society disconnection'. The major reason for being a government disowning the society is that the government intend to keep the citizen so occupied by their day to day problems that they hardly have any time to look at what government is doing. And when such government does not do any remarkable thing consistently for the society, **the society being far away from government now as explained, would accept their condition as their destiny and stop even expecting that government has a role in bringing a change to their lives. This is what finally the insincere government would aim at** because from this threshold point onwards, the Government becomes free of the social liabilities of the citizens which is 'Government Society disconnection' (GSD) as explained elsewhere.

Similarly the **GSD Government would also aim for economic disconnection from society**. If Government owns the responsibility of the citizens to be in good economic condition, having economic potential to eat, clothing, shelter, it may be stated to be a 'Government owning society economy' and the reverse may be 'Government disowning it' like Non-GOS. This characteristics of a government will also make the government to ignore the economic development of society at large, so that the society becomes much more occupied, even more than the social problems, that they only are surrounded by their immediate necessities and do not look at what government is doing. This is the worst disconnection because once citizen are hungry, they would do any unsocial doing to make them to feed, thus multiplying social problems too. So **the government would show worst level of GSD by continuously resulting economic backwardness which would signify the master-slave governance model**.

The **GGN government would make visible changes in the unacceptable social norms by making laws with responsible strict due enforcement and producing necessary action plan for implementation at ground level followed by appropriate monitoring for continuous changes/improvement in the society**. However, practically many governments still do not take responsibility for DAVM (Defined, Accessible, Verifiable, measurable) economic and social changes in the society as regards to the state of hunger, Shelter, clothing, open mindset etc. The **existence of GSD brings in the Master Slave model of interrelations between the government and the people** which leads to further disassociation of government's accountability to people.

Business relations model

If the evolution of a government is looked at, it can be envisaged as a separate group emerging out of the masses and start controlling the people's behavior against a cost. There are two business activities in such relation, **providing guidance and support by government to the people** and providing money by people to the government. This is not one to one business relations or equation. The first disparity is that both activities are defined by only one actor/ party i.e. government and people have no role in it. The second disparity is that the business activities from government to people are totally undefined and non DAVM in terms of business parameters whereas the business activity i.e. transaction of money is well defined DAVM business activity. **This is an approach of a government to claim higher cost of their non DAVM services.**

If business from government to people will be a GGL and therefore every government of its own would tend to operate in GGL mode. They would rate their services high thus rate themselves high too. On the other side, **the non physical and invisible services of the government would seem to be at higher cost to the people**. That too, if the government (only) decides that services are to be provided by them. The **government only would decide size and dimensions of services they provide and people would have to accept**.

We have seen in the 'emergence of masterism' model and here also that the governments may tend to disassociate from the citizen. It is explained that because of the burdens of social and economic backwardness, the governments may tend to de-link from the miseries of the people, **but responsible governments would never do it as citizen are the cause of their existence and not the burden**.

It is therefore, obvious that such governments are not GGN and may not be GGL either. Let we examine it more closely. **The first symptom of this would be that government would not be working as a team**, Let we presume that government is a team. The team would have objectives and aims. They would jointly share these and to get there work for it. Now, if citizen and society's welfare is the aim and if they work together, there is no reason why there would not be upliftment of citizen. Thus either they are not a team or they are not working together in self-less manner. **If they are not working together, they are acting in isolation in the government and this would be termed as government of**

individuals (GON). And if the government is not a team even, this may be termed as Individuals in government (IIG) = (GII). And both these situations are anti citizen.

If the natural mode of operation of a government would be GGL, the hypothesis need to be developed as to **how it can be brought closure to 'Government people one' model where the services rendered by the government are DAVM and the cost paid by the people is substantiated and verified.** So the characteristics of this model would be the government services being DAVM and people paying a cost which they can afford. If people are paying a cost, the cost would be minimum if all people share the burden equally. As a thumb rule, to analyze the transaction between Government and the people, let us assume that the value of services rendered by the government is equivalent to the cost being paid by the people.

As noted above 'government is an entity' representing the 'government authorities' delegated to the 'set of people' in the government. Normally the people in the government, presents themselves as the **'owner of government authority' as 'government authority' is what they had got to that position for.** In fact public service can be done without getting to the 'government' also. Also the government people have, after all, got to that position after a long and gruelling political career, uncertain too, and once acquiring it, they would have great urge to present themselves as special and unique, which they accomplish only by becoming 'possessor of government authority'. So it must be clearly understood that 'the government as entity' is just the facsimile of the 'thoughts and actions' of these people GPP. **So there is no difference between 'government' (as entity) and the 'government people' (set of government people) and these are same.**

However, government people, often would refer to the term 'government' instead of referring to 'their own self', while talking about their policies, actions, especially the bad one, trying to take advantage of the term 'government' being undefined if separated from 'government people' . Therefore, any mention by Government people that some decision taken in the interest of 'government' or decision taken because 'government wanted' or any such expression shall be an act close to 'misguiding' and/or cheating.